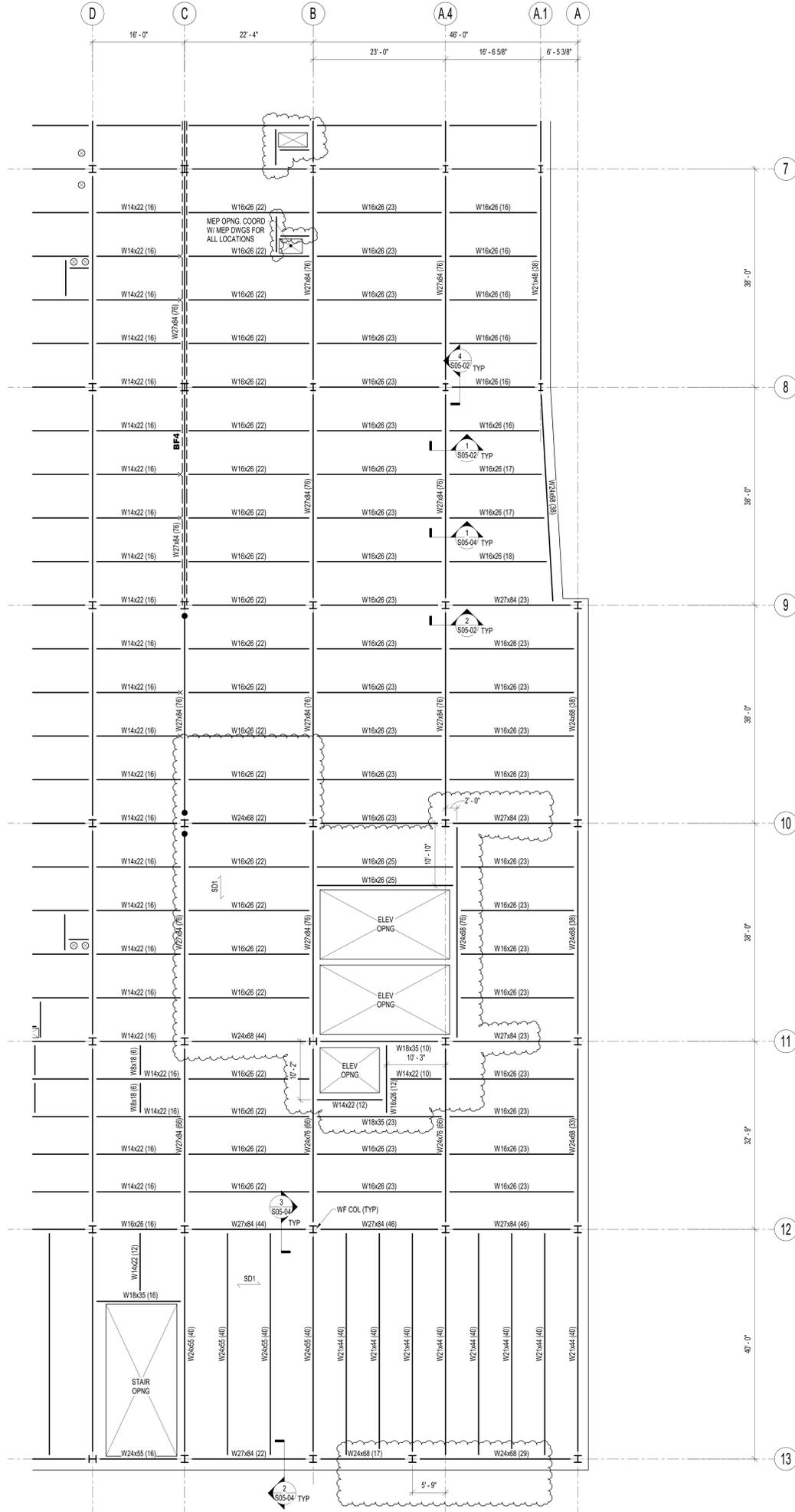


1/22/2026 4:21:01 PM S02-02B LEVEL 02 FRAMING PLAN - SECTOR B



1 LEVEL 02 FRAMING PLAN - SECTOR B  
SCALE: 1/8" = 1'-0"

- SHEET NOTES:**
1. TISLAB EL = 24'-0", UNO
  2. TISLAB EL = B DECK EL UNO
  3. SD1 - INDICATES 3" 18 GA COMPOSITE METAL DECK W/ 1 1/2" TOTAL THICKNESS WITH 4.0 LBS/CU YARD MACROSYNTHETIC FIBER REINFORCEMENT.
  4. RDI - INDICATES 1 1/2" 18 GA METAL ROOF DECK CONCRETE SLAB ON METAL DECK SHALL BE POURED "FLAT" WITH MAXIMUM OVERPOUR OF 1".
  5. WHERE NO HEADED SHEAR STUD QUANTITIES ARE INDICATED, PROVIDE 3/4" DIA HEADED SHEAR STUDS AT 12" OC ALONG LENGTH OF THE BEAM.
  6. PROVIDE ELEVATOR GUIDE RAIL SUPPORT POSTS, DIVIDER BEAMS, AND HOIST BEAM IN ELEVATOR SHAFTS. COORDINATE WITH ELEVATOR CONTRACTOR.
  7. CONTRACTOR TO COORDINATE ALL MEPFP OPENING DIMENSIONS WITH MEPFP DRAWINGS AND CONTRACTOR.
  8. SEE S05-01 FOR STEEL COLUMN SCHEDULE AND DETAILS.
  9. SEE S05-02 FOR STEEL CONNECTION DETAILS.
  10. SEE S05-03 FOR STEEL BRACED FRAME DETAILS.
  11. SEE S05-04 FOR SLAB AND SLAB EDGE DETAILS.

serverfarm

**CORGAN**  
TGRWA  
STRUCTURAL ENGINEERS

**KW** Mission Critical Engineering  
Member of WSP

**EP PLUS** ENGINEERING

**Kimley Horn**

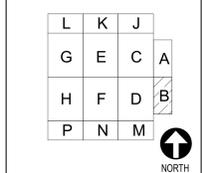
| ISSUES |                               |
|--------|-------------------------------|
| 1      |                               |
| 2      |                               |
| 3      | 12/17/2025 STEEL MILL ORDER   |
| 4      | 01/23/2026 DESIGN DEVELOPMENT |
| 5      |                               |
| 6      |                               |
| 7      |                               |
| 8      |                               |
| 9      |                               |
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| 11     |                               |
| 12     |                               |
| 13     |                               |

| REVISIONS |  |
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| 1         |  |
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**NOT FOR CONSTRUCTION**

This document is incomplete and may not be used for regulatory approval, permit or construction.  
Date of issue: 01/23/2026

**SF - ARK01**  
**DESIGN DEVELOPMENT**  
CLARKSVILLE, AR 72830



**LEVEL 02**  
**FRAMING PLAN -**  
**SECTOR B**

**JOB SHEET** 25131

S02-02B

