



**Bid Form**  
**May 29<sup>th</sup>, 2026**

**1.01 PROJECT:** ASU CREST Center  
503 Longhorn Drive  
Jonesboro, AR 72401

**1.02 TO:** Clark Contractors, LLC  
11101 Anderson Drive, Suite 100, Little Rock, AR 72212  
Attn: Will Clark, willclark@clarkcontractors.net; (501) 940-7558 cell

**1.03 FOR: Scope Package:** \_\_\_\_\_  
**(Provide a separate bid form for each Scope Package)**

**1.04 DATE:** \_\_\_\_\_ (Due No Later Than **2:00 PM, June 10<sup>th</sup>, 2026** via email to [willclark@clarkcontractors.net](mailto:willclark@clarkcontractors.net)).

**1.05 SUBMITTED BY:**

- A. Bidding Company Name: \_\_\_\_\_
1. Address: \_\_\_\_\_
  2. Arkansas Contractors License No: \_\_\_\_\_
  3. Office Phone: \_\_\_\_\_ Contact Person: \_\_\_\_\_
  4. Email: \_\_\_\_\_
  5. Contact Person's Cell: \_\_\_\_\_

**1.06 OFFER:**

- A. Having examined the Place of Work and all matters referred to in the Contract Documents prepared by Fennell Purifoy Architects and Dake Wells; and in compliance with the Scope Sheet and Project Schedule prepared by Clark Contractors, LLC for the above-mentioned project, we, the undersigned, hereby offer to enter a Contract to perform the Work for the Sum of:

**TOTAL BID AMOUNT:** \_\_\_\_\_

- A. All applicable federal, state and local taxes are included in the bid value above.
- B. We understand that Clark Contractors, LLC reserves the right to reject any and all bids and to waive any informality or irregularity in the bid.



**Bid Form**  
**May 29<sup>th</sup>, 2026**

**1.07 ALTERNATES**

1. Alternate No. 1 (as noted in scope package, if applicable):

Total Deduct/Add: \_\_\_\_\_

2. Alternate No. 2 (as noted in scope package, if applicable):

Total Deduct/Add: \_\_\_\_\_

3. Alternate No. 3 (as noted in scope package, if applicable):

Total Deduct/Add: \_\_\_\_\_

**1.08 ALLOWANCES**

1. Allowance No. 1 (as noted in scope package, if applicable): \_\_\_\_\_

**1.09 ADDITIONAL VOLUNTARY ALTERNATES:**

1. Voluntary Alternate No. 1: \_\_\_\_\_

Total Deduct/Add: \_\_\_\_\_

2. Voluntary Alternate No. 2: \_\_\_\_\_

Total Deduct/Add: \_\_\_\_\_

3. Voluntary Alternate No. 3: \_\_\_\_\_

Total Deduct/Add: \_\_\_\_\_



## **Bid Form**

### **May 29<sup>th</sup>, 2026**

**1.10 SCOPE PACKAGE** (identified on Section 1.03 above):

We have reviewed the Clark Scope Package identified in Section 1.03 above and agree to execute a subcontract or purchase order that incorporates the Scope Package without alteration.

Yes    No

**1.11 SUBCONTRACT AGREEMENT:**

We have reviewed the Clark Contractors, LLC Subcontract Agreement and agree to execute a subcontract with the terms and conditions shown without alteration.

Yes    No

**1.12 PURCHASE ORDER AGREEMENT:**

We have reviewed the Clark Contractors, LLC Purchase Order Agreement and agree to execute a Purchase Order with the terms and conditions shown without alteration.

Yes    No

**1.13 SCHEDULE:**

We have reviewed the Project Schedule dated March 19<sup>th</sup>, 2026 and agree to comply with the scheduled durations and delivery dates and execute a Subcontract or Purchase Order that incorporates the Project Schedule.

Yes    No

**1.14 INSURANCE:**

We have reviewed Clark Contractors, LLC Sample Certificate of Insurance Form and have included all cost in our total bid to exactly match or exceed all requirements.

Yes    No



**Bid Form**  
May 29<sup>th</sup>, 2026

**1.15 ADDENDA:**

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum:

- 1. Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_
- 2. Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

**1.16 CLARK PREQUALIFICATION STATEMENT:**

We have enclosed/attached a current Clark Prequalification Statement and/or have recently (within the past 12 months) provided a Clark Prequalification Statement, or recently (within the past 12 months) completed a Clark Prequalification Form via Trade Tapp.

Yes  No

**1.17 BID FORM SIGNATURE(S) – TYPED OR HANDWRITTEN:**

**\*No bids may be withdrawn within thirty (30) days after the actual date of the bid opening\***

- A. Company Name: \_\_\_\_\_
- B. Signature: \_\_\_\_\_
- C. Printed Name: \_\_\_\_\_
- D. Title: \_\_\_\_\_