

**GENERAL CONSTRUCTION REQUIREMENTS:**

- ## GENERAL SITE VERIFICATION REQUIREMENTS

- GENERAL DEMOLITION REQUIREMENTS:**

17. ALL DEMOLITION SHALL BE CARRIED OUT IN A SAFE MANNER AND IN STRICT ACCORDANCE WITH OSHA REGULATIONS.

21. DURING DEMOLITION AND RECONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE OWNER ANY REQUIRED SAFETY BARRIERS OR BARRICADES. PROVIDE BARRICADES SO AS TO PRECLUDE INTRUSION OF PUBLIC INTO CONSTRUCTION AREAS.

23. ALL DEMOLITION MATERIALS NOT SALVAGED BY THE OWNER SHALL BE REMOVED BY THE CONTRACTOR. COORDINATE WITH THE OWNER REGARDING MATERIALS TO BE SALVAGED BY THE OWNER. REFER ALSO TO DRAWINGS AND SPECIFICATIONS FOR SALVAGED ITEMS.

24. REMOVE EXISTING RESILIENT FLOORING SYSTEM AT EXISTING BUILDING FLOOR AREAS AND REPAIR CONCRETE SUBSTRATE FOR NEW FLOORING SYSTEM.

25. REFER TO MECHANICAL, PLUMBING, FIRE PROTECTION, AND ELECTRICAL DRAWINGS FOR NECESSARY FLOOR SLAB DEMOLITION FOR THE INSTALLATION OF NEW PIPING OR CONDUITS.

27. PROTECT ALL WATER PIPING AT AREAS OF DEMOLITION, EXPANSION AND REMODEL, WHERE EXISTING PIPING IS SUBJECT TO FREEZING. PROTECT PIPING SO AS NOT TO FREEZE.

**GENERAL FLOOR PLAN NOTES:**

28. ALL DIMENSIONS ARE TO FACE OF CMU OR STUD UNLESS NOTED OTHERWISE.

30. ALL NEW FLOORING SHALL BE PROTECTED FROM SCRATCHING, MARKING, STAINING, ETC. DURING CONSTRUCTION. ANY FLOORING THAT IS DAMAGED BY CONSTRUCTION AND DOES NOT APPEAR IN NEW CONDITION AT THE TIME OF POSSESSION WILL BE REPLACED BY THE GENERAL CONTRACTOR AT HIS EXPENSE. INSTALL TRANSITION STRIP WHERE FLOORING ABUTS EXPOSED CONCRETE FLOOR.

31. CLEAN ALL EXISTING HVAC GRILLES WHICH REMAIN, PRIOR TO CONTRACT COMPLETION.



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SMITH  
UNIVERSITY**

M.L. HARRIS  
AUDITORIUM  
RENOVATION

| SHEET NUMBER                      | SHEET NAME                                               | ISSUE DATE | REVISION DATE |
|-----------------------------------|----------------------------------------------------------|------------|---------------|
| GENERAL INFORMATION               |                                                          |            |               |
| G-005                             | TITLE SHEET - VOLUME 2                                   | 09-10-2026 |               |
| CONSULTANT DRAWINGS SS - AV/SOUND |                                                          |            |               |
| AV001                             | AV NOTES                                                 | 09-10-2026 |               |
| AV011                             | AV STANDARD DETAILS                                      | 09-10-2026 |               |
| AV031                             | AV SCHEDULES 1                                           | 09-10-2026 |               |
| AV032                             | AV SCHEDULES 2                                           | 09-10-2026 |               |
| AV051                             | AV SINGLE LINES                                          | 09-10-2026 |               |
| AV052                             | AV SINGLE LINES                                          | 09-10-2026 |               |
| AV053                             | AV SINGLE LINES                                          | 09-10-2026 |               |
| AVD101                            | AV DEMO FLOOR PLAN - STAGE                               | 09-10-2026 |               |
| AVD102                            | AV DEMO FLOOR PLAN - BALCONY                             | 09-10-2026 |               |
| AV100                             | AV FLOOR PLAN - ORCHESTRA PIT                            | 09-10-2026 |               |
| AV101                             | AV FLOOR PLAN - STAGE                                    | 09-10-2026 |               |
| AV102                             | AV FLOOR PLAN - BALCONY                                  | 09-10-2026 |               |
| AV150                             | AV REFLECTED CEILING PLAN                                | 09-10-2026 |               |
| AV300                             | AV SECTIONS                                              | 09-10-2026 |               |
| AV301                             | AV ELEVATIONS                                            | 09-10-2026 |               |
| AV501                             | AV PROJECT DETAILS                                       | 09-10-2026 |               |
| AV521                             | AV PANEL DETAILS - HOUSE                                 | 09-10-2026 |               |
| AV522                             | AV PANEL DETAILS - LOBBY                                 | 09-10-2026 |               |
| AV523                             | AV PANEL DETAILS - LOUDSPEAKERS                          | 09-10-2026 |               |
| AV524                             | AV PANEL DETAILS - STAGE                                 | 09-10-2026 |               |
| AV525                             | AV PANEL DETAILS - RACK                                  | 09-10-2026 |               |
| AV571                             | AV RACK ELEVATIONS                                       | 09-10-2026 |               |
| CONSULTANT DRAWINGS SS - THEATER  |                                                          |            |               |
| SKE 001                           | COVER                                                    | 09-10-2026 |               |
| SKE 002                           | ADVISORY - EC & EE DIV OF RESPONSIBILITY                 | 09-10-2026 |               |
| SKE 003                           | ADVISORY - THEATRICAL DEVICE STANDARD MOUNTING DETAILS   | 09-10-2026 |               |
| SKE 004                           | ADVISORY - THEATRE POWER ONE LINE & CATWALK COORDINATION | 09-10-2026 |               |
| SKE 005                           | ADVISORY - THEATRE RIGGING ONE LINES                     | 09-10-2026 |               |
| SKE 006                           | ADVISORY - THEATRE POWER REQUIREMENTS                    | 09-10-2026 |               |
| SKE 010                           | ADVISORY ELECTRICAL - DEVICE SCHEDULES                   | 09-10-2026 |               |
| SKE 011                           | ADVISORY ELECTRICAL - PANEL SCHEDULES                    | 09-10-2026 |               |
| SKE 012                           | ADVISORY ELECTRICAL - LIGHTING FIXTURE SCHEDULES         | 09-10-2026 |               |
| SKE 101                           | ADVISORY ELECTRICAL - PLANS, POWER AND PANEL             | 09-10-2026 |               |
| SKE 102                           | ADVISORY ELECTRICAL - PLANS, POWER AND PANEL             | 09-10-2026 |               |
| SKE 103                           | ADVISORY ELECTRICAL - PLANS, POWER AND PANEL             | 09-10-2026 |               |
| SKE 104                           | ADVISORY ELECTRICAL - PLANS, POWER AND PANEL             | 09-10-2026 |               |
| SKE 105                           | ADVISORY ELECTRICAL - PLANS, POWER AND PANEL             | 09-10-2026 |               |
| SKE 301                           | ADVISORY ELECTRICAL - LIGHTING CEILING PLAN              | 09-10-2026 |               |
| SKE 302                           | ADVISORY ELECTRICAL - LIGHTING CEILING PLAN              | 09-10-2026 |               |
| SKE 303                           | ADVISORY ELECTRICAL - LIGHTING CEILING PLAN              | 09-10-2026 |               |
| SKE 304                           | ADVISORY ELECTRICAL - LIGHTING CEILING PLAN              | 09-10-2026 |               |
| SKE 400                           | ADVISORY ELECTRICAL - LIGHTING STAGE ELEVATION           | 09-10-2026 |               |
| TL 001                            | THEATER LIGHTING - DEVICE STANDARDS MOUNTING DETAILS     | 09-10-2026 |               |
| TL 010                            | THEATER LIGHTING - PANEL SCHEDULES                       | 09-10-2026 |               |
| TL 011                            | THEATER LIGHTING - PANEL SCHEDULES                       | 09-10-2026 |               |
| TL 201                            | THEATER LIGHTING - STAGE EDGE MARKER                     | 09-10-2026 |               |
| TL 202                            | THEATER LIGHTING - CONTROL RISER                         | 09-10-2026 |               |
| TL 400                            | THEATER LIGHTING - DETAILS                               | 09-10-2026 |               |
| TL 401                            | THEATER LIGHTING - DETAILS                               | 09-10-2026 |               |
| TR 001                            | THEATRICAL RIGGING LEGEND AND NOTES                      | 09-10-2026 |               |
| TR 002                            | THEATRICAL RIGGING - PANEL DEVICE LAYOUT                 | 09-10-2026 |               |
| TR 003                            | THEATRICAL RIGGING - POWER CONTROL DIAGRAM               | 09-10-2026 |               |
| TR 101                            | THEATRICAL RIGGING - LINSET AND CURTAIN LAYOUT           | 09-10-2026 |               |
| TR 102                            | THEATRICAL RIGGING - GRIDIRON PLAN AND RCP               | 09-10-2026 |               |
| TR 201                            | THEATRICAL RIGGING - CENTERLINE SECTION                  | 09-10-2026 |               |
| TR 301                            | THEATRICAL RIGGING - FIRE CURTAIN - ELEVATION            | 09-10-2026 |               |
| TR 302                            | THEATRICAL RIGGING - GRAND VALANCE - ELEVATION           | 09-10-2026 |               |
| TR 303                            | THEATRICAL RIGGING - GRAND CURTAIN - ELEVATION           | 09-10-2026 |               |
| TR 304                            | THEATRICAL RIGGING - STAGE ELECTRIC - ELEVATION          | 09-10-2026 |               |
| TR 305                            | THEATRICAL RIGGING - STAGE BORDER - ELEVATION            | 09-10-2026 |               |
| TR 306                            | THEATRICAL RIGGING - STAGE LEGS - ELEVATION              | 09-10-2026 |               |
| TR 307                            | THEATRICAL RIGGING - UTILITY BATTEN - ELEVATION          | 09-10-2026 |               |
| TR 308                            | THEATRICAL RIGGING - STAGE TRAVELER - ELEVATION          | 09-10-2026 |               |
| TR 309                            | THEATRICAL RIGGING - CYCLORAMA - ELEVATION               | 09-10-2026 |               |
| TR 310                            | THEATRICAL RIGGING - FRONT OF HOUSE PIPE - ELEVATION     | 09-10-2026 |               |
| TR 311                            | THEATRICAL RIGGING - DROPBOXES - ELEVATION               | 09-10-2026 |               |
| TR 312                            | THEATRICAL RIGGING - DROPBOXES - ELEVATION               | 09-10-2026 |               |
| TR 401                            | THEATRICAL RIGGING - DETAILS                             | 09-10-2026 |               |
| TR 402                            | THEATRICAL RIGGING - DETAILS                             | 09-10-2026 |               |
| TRD 101                           | THEATRICAL RIGGING LEGEND AND NOTES                      | 09-10-2026 |               |
| CONSULTANT DRAWINGS KI - SEATING  |                                                          |            |               |
| 1 of 4.E.7                        | SEATING (1)                                              | 09-10-2026 |               |
| 2 of 4.E.7                        | AIisle DIMS (1)                                          | 09-10-2026 |               |
| 3 of 4.E.7                        | SEATING (2)                                              | 09-10-2026 |               |
| 4 of 4.E.7                        | AIisle DIMS (2)                                          | 09-10-2026 |               |

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| <div style="display: flex; align-items: center; justify-content: center;"><div style="text-align: right; padding-right: 10px;">Project _____</div><div style="text-align: left;"><div style="margin-left: 10px;"><h1 style="margin: 0;">PHILLANDER<br/>SMITH UNIVERSITY</h1></div></div></div>       |      |             |
| <h2 style="margin: 0;">PHILLANDER<br/>SMITH<br/>UNIVERSITY</h2>                                                                                                                                                                                                                                                                                                                         |      |             |
| <h3 style="margin: 0;">M.L. HARRIS<br/>AUDITORIUM<br/>RENOVATION</h3>                                                                                                                                                                                                                                                                                                                   |      |             |
|                                                                                                                                                                                                                                                                                                                                                                                         |      |             |
| Volume _____                                                                                                                                                                                                                                                                                                                                                                            |      |             |
| <b>VOLUME 1</b>                                                                                                                                                                                                                                                                                                                                                                         |      |             |
| Design Phase _____                                                                                                                                                                                                                                                                                                                                                                      |      |             |
| <h2 style="margin: 0;">CONSTRUCTION<br/>DOCUMENTS</h2>                                                                                                                                                                                                                                                                                                                                  |      |             |
| Revisions                                                                                                                                                                                                                                                                                                                                                                               |      |             |
| No.                                                                                                                                                                                                                                                                                                                                                                                     | Date | Description |
|                                                                                                                                                                                                                                                                                                                                                                                         |      |             |
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| Stamp                                                                                                                                                                                                                                                                                                                                                                                   |      |             |
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## INDEX & GENERAL NOTES

# G-002