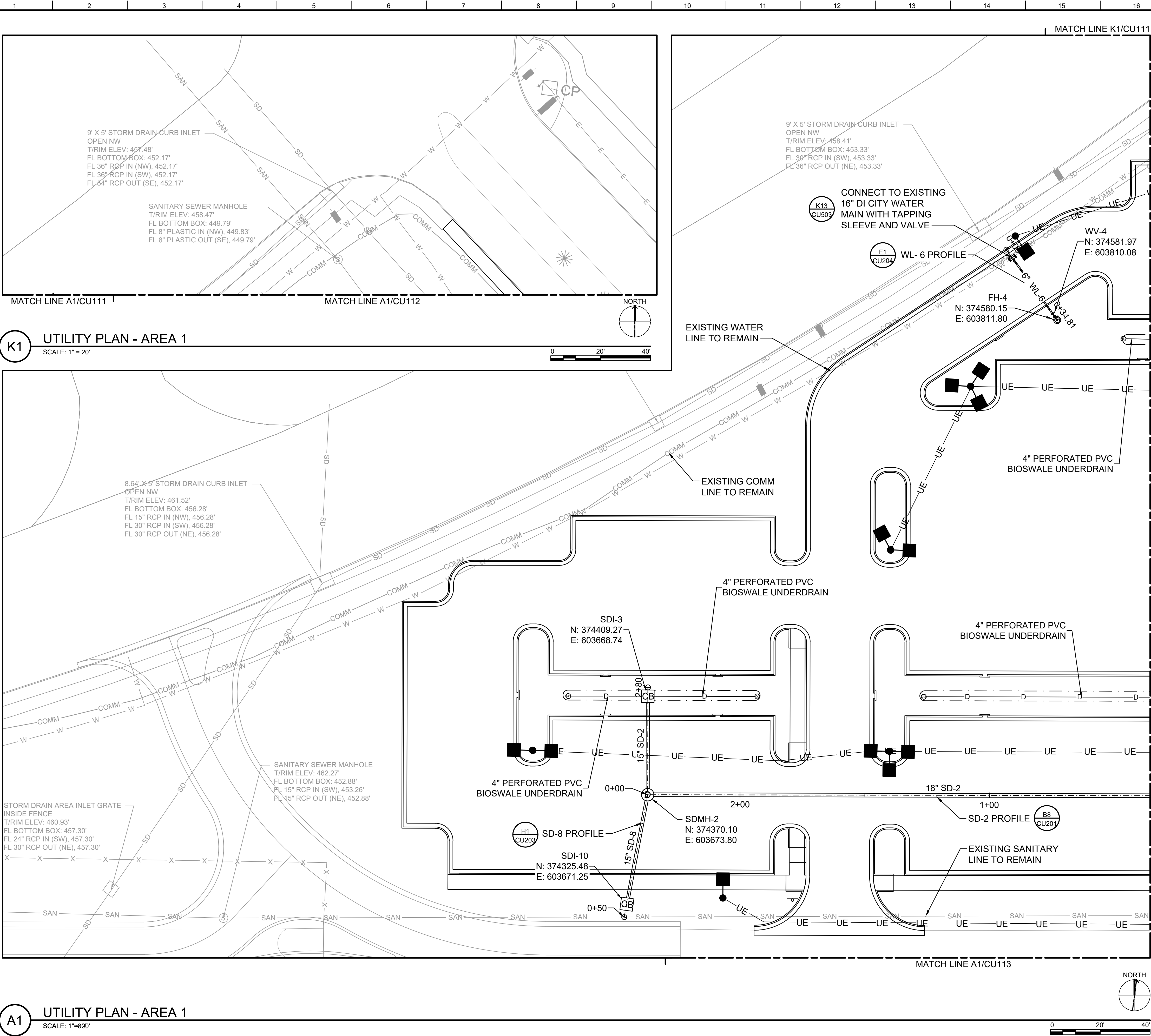






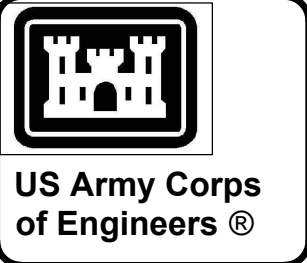
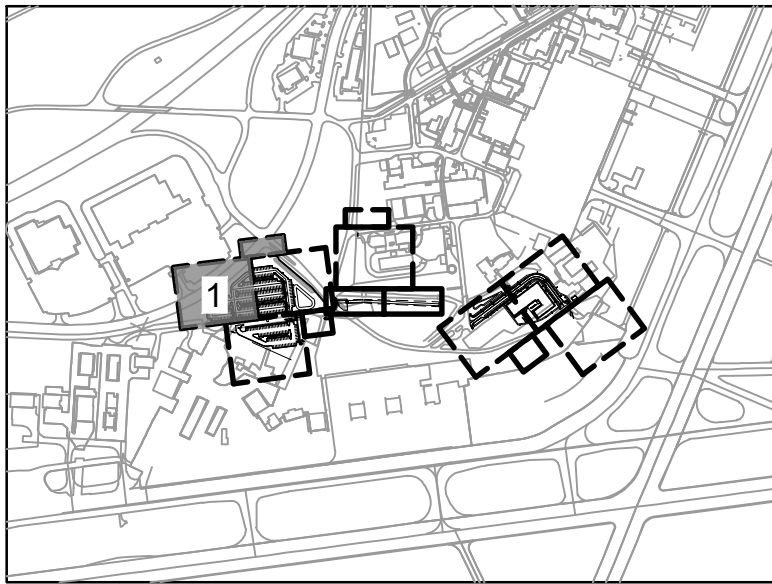
GENERAL SHEET NOTES

1. SEE UTILITY NOTES ON C-002.
2. SEE ELECTRICAL FOR PARKING LOT LIGHTING.
3. ALL WORK ASSOCIATED WITH THE PARKING LOT AND STORM DRAINAGE ON THIS SHEET TO BE BID AS PART OF BID OPTION - POV PARKING.

LEGEND

- WL-1 WATER
- UE-1 UNDERGROUND ELECTRICAL - PRIMARY FEED
- COM-1 COMMUNICATIONS
- SS-1 SANITARY SEWER
- D UNDERDRAIN
- SD-1 STORM DRAIN
- FIRE HYDRANT
- VALVE
- CLEANOUT
- SANITARY SEWER MANHOLE
- COMMUNICATIONS MANHOLE
- TRANSFORMER
- CATCH BASIN
- FLARED END SECTION
- LIGHT POLE
- EXISTING WATER
- EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED
- EXISTING COMMUNICATIONS
- EXISTING NATURAL GAS
- EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED
- EXISTING SANITARY SEWER
- EXISTING STORM DRAIN
- STORM DRAIN MANHOLE

KEY PLAN



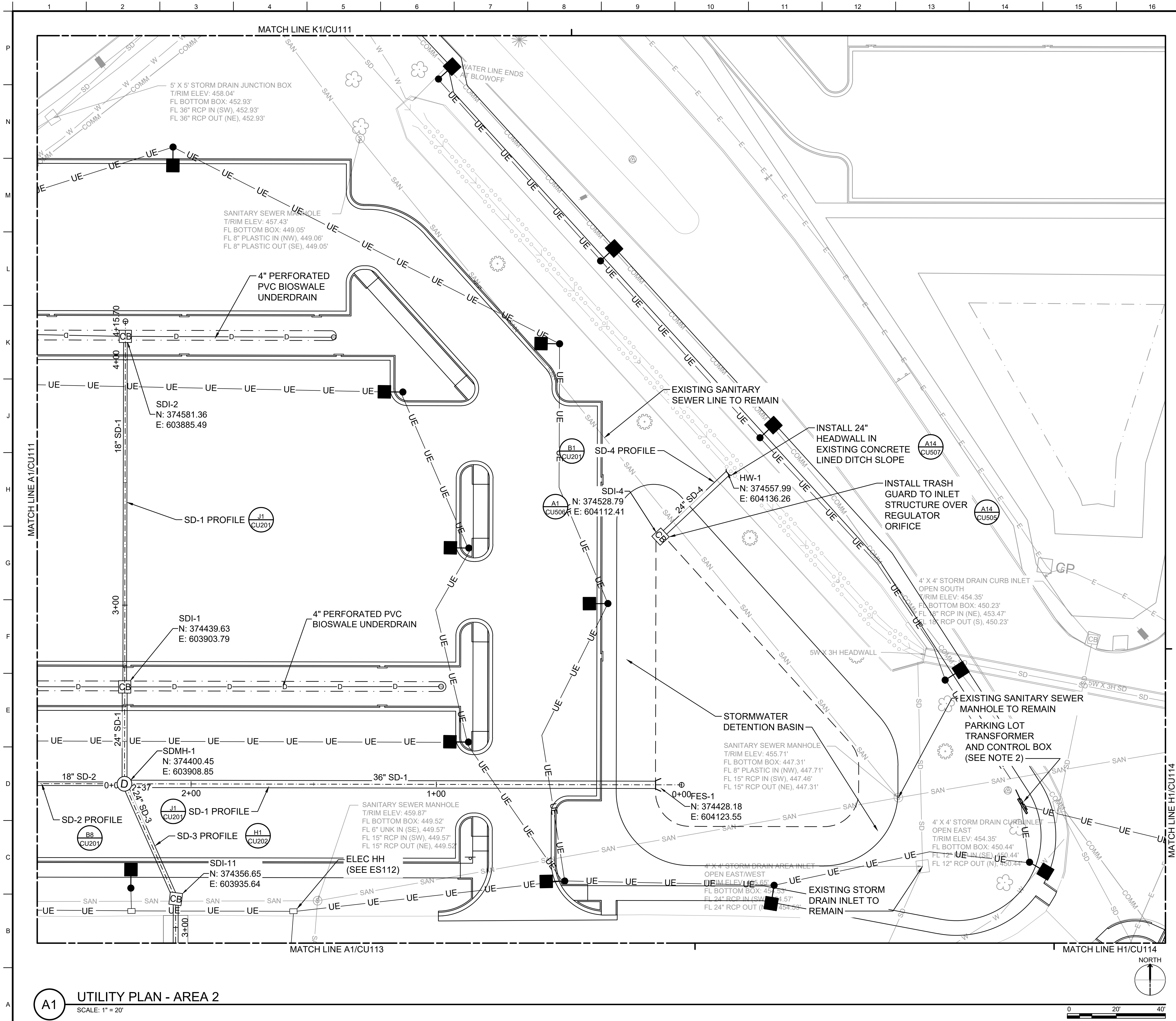
| DATE        | JUL 2025                           |
|-------------|------------------------------------|
| DESCRIPTION | READY-TO-ADVERTISE (RTA) SUBMITTAL |
| MARK        | 0                                  |

|                                                                             |                                                                   |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------|
| DESIGNED BY:<br>R. DONNELLY                                                 | ISSUE DATE:<br>JUL 2025                                           |
| DRAWN BY:<br>W9127S2F007                                                    | CONTRACT NO.:<br>W9127S2F007                                      |
| CHECKED BY:<br>R. BARUTH                                                    | FILE NAME:<br>16543620111-16.dwg                                  |
| SUBMITTED BY:<br>B. STREIBER                                                | ANSI D                                                            |
| SIZE:                                                                       | 165436                                                            |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS | BURNS AND McDONNELL<br>9400 WARD PARKWAY<br>KANSAS CITY, MO 64114 |

|                                                                                                      |                       |
|------------------------------------------------------------------------------------------------------|-----------------------|
| F-35: SPECIAL ACCESS PROGRAM FACILITY<br>EBBING AIR NATIONAL GUARD BASE (ANGB), FORT SMITH, ARKANSAS | UTILITY PLAN - AREA 1 |
|------------------------------------------------------------------------------------------------------|-----------------------|

|          |       |
|----------|-------|
| SHEET ID | CU111 |
|----------|-------|

READY-TO-ADVERTISE (RTA) SUBMITTAL



### GENERAL SHEET NOTES

- SEE UTILITY NOTES ON C-002.
- SEE ELECTRICAL FOR PARKING LOT LIGHTING.
- ALL WORK ASSOCIATED WITH THE PARKING LOT AND STORM DRAINAGE ON THIS SHEET TO BE BID AS PART OF BID OPTION - POV PARKING.
- OLD PHOENIX AVE MUST REMAIN OPEN DURING BORING/TRENCHING OPERATIONS. BORE ELECTRICAL CONDUIT PER SPECIFICATIONS SECTION 33 05 23.
- MAINTAIN ACCESS TO THE FLIGHT LINE VIA OLD PHOENIX AVE COORDINATE PHASING AND CLOSURES WITH FSM AIRPORT OPERATIONS AND MERCY LIFE UNIT HELI SERVICES.

### LEGEND

|              |                                                  |
|--------------|--------------------------------------------------|
| WL-1         | WATER                                            |
| UE-1         | UNDERGROUND ELECTRICAL - PRIMARY FEED            |
| COM-1        | COMMUNICATIONS                                   |
| SS-1         | SANITARY SEWER                                   |
| D            | UNDERDRAIN                                       |
| SD-1         | STORM DRAIN                                      |
| ⊙            | FIRE HYDRANT                                     |
| ⋈            | VALVE                                            |
| ⊙            | CLEANOUT                                         |
| ⊙            | SANITARY SEWER MANHOLE                           |
| ⊙            | COMMUNICATIONS MANHOLE                           |
| ⬇            | TRANSFORMER                                      |
| CB           | CATCH BASIN                                      |
| ⌋            | FLARED END SECTION                               |
| ⬛            | LIGHT POLE                                       |
| — W —        | EXISTING WATER                                   |
| --- E ---    | EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED   |
| --- COMM --- | EXISTING COMMUNICATIONS                          |
| — G —        | EXISTING NATURAL GAS                             |
| --- ES ---   | EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED |
| — SAN —      | EXISTING SANITARY SEWER                          |
| — SD —       | EXISTING STORM DRAIN                             |
| ⊙            | STORM DRAIN MANHOLE                              |

### KEY PLAN

DESIGNED BY: R. DONNELLY  
DRAWN BY: W912S24F007  
CHECKED BY: R. BARUTH  
SUBMITTED BY: B. STREIBIN  
FILE NAME: 1654360111-16.dwg  
ANSI D SIZE: 165436

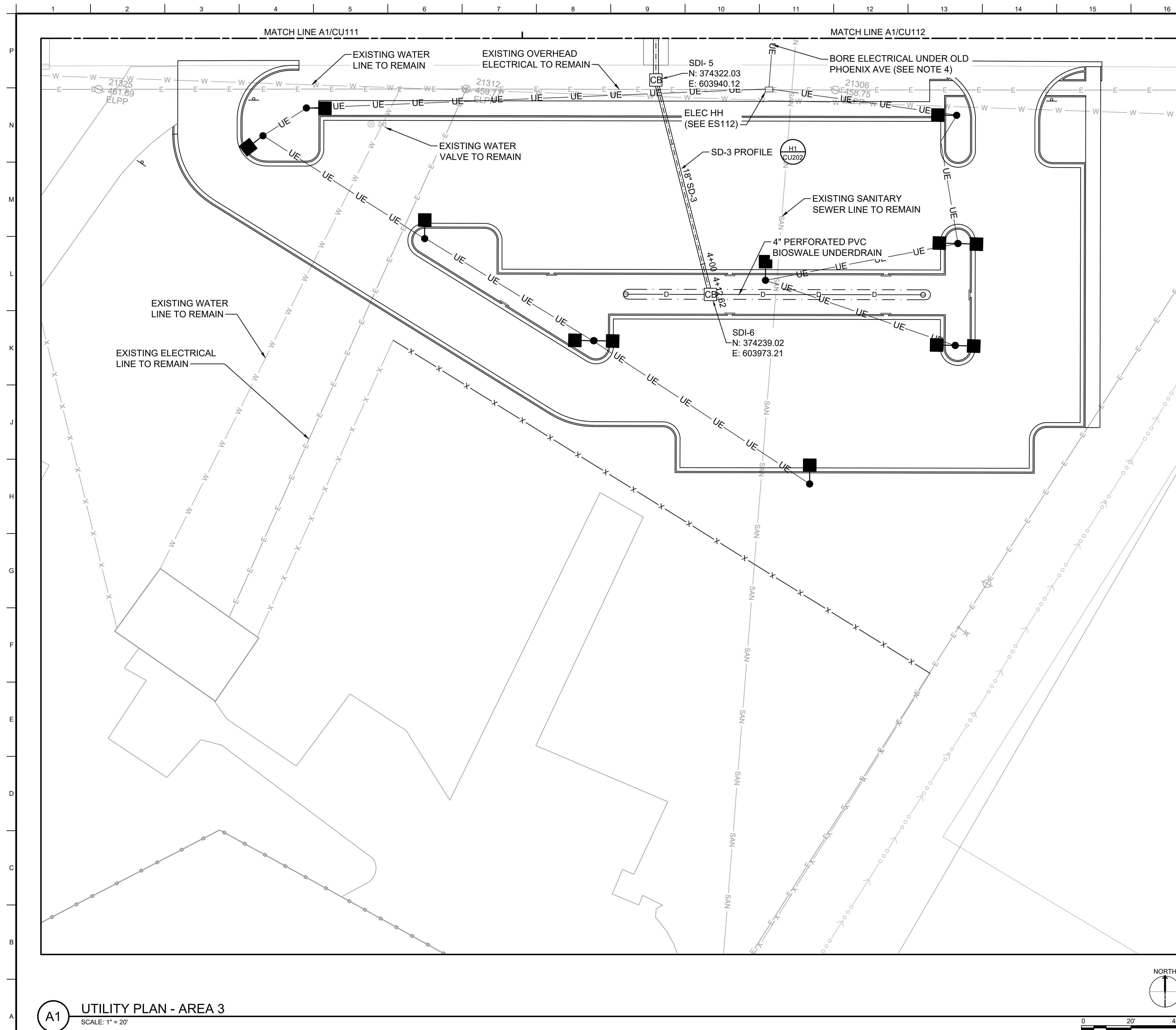
US ARMY CORPS OF ENGINEERS  
LITTLE ROCK DISTRICT  
LITTLE ROCK, ARKANSAS  
BURNS AND McDONNELL  
9400 WARD PARKWAY  
KANSAS CITY, MO 64114  
165436

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 22384  
1/23/2025  
R. DONNELLY

UTILITY PLAN - AREA 2

SHEET ID  
CU112

READY-TO-ADVERTISE (RTA) SUBMITTAL



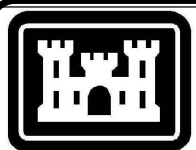
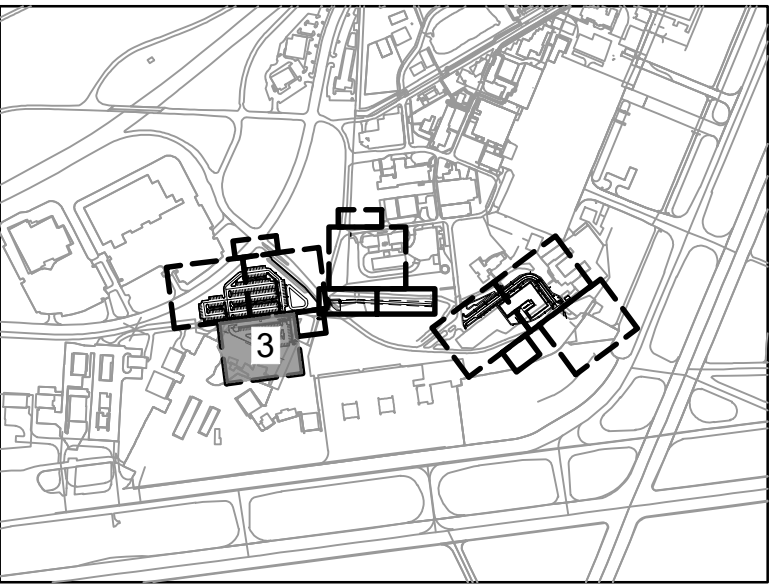
## GENERAL SHEET NOTES

1. SEE UTILITY NOTES ON C-002.
2. SEE ELECTRICAL FOR PARKING LOT LIGHTING.
3. ALL WORK ASSOCIATED WITH THE PARKING LOT AND STORM DRAINAGE ON THIS SHEET TO BE BID AS PART OF BID OPTION - POV PARKING.
4. OLD PHOENIX AVE MUST REMAIN OPEN DURING BORING/TRENCHING OPERATIONS. BORE ELECTRICAL CONDUIT PER SPECIFICATIONS SECTION 33 05 23.
5. MAINTAIN ACCESS TO THE FLIGHT LINE VIA OLD PHOENIX AVE COORDINATE PHASING AND CLOSURES WITH FSM AIRPORT OPERATIONS AND MERCY LIFE UNIT HELI SERVICES.

## LEGEND

|  |       |                                                  |
|--|-------|--------------------------------------------------|
|  | WL-1  | WATER                                            |
|  | UE-1  | UNDERGROUND ELECTRICAL - PRIMARY FEED            |
|  | COM-1 | COMMUNICATIONS                                   |
|  | SS-1  | SANITARY SEWER                                   |
|  | D     | UNDERDRAIN                                       |
|  | SD-1  | STORM DRAIN                                      |
|  |       | FIRE HYDRANT                                     |
|  |       | VALVE                                            |
|  |       | CLEANOUT                                         |
|  |       | SANITARY SEWER MANHOLE                           |
|  |       | COMMUNICATIONS MANHOLE                           |
|  |       | TRANSFORMER                                      |
|  |       | CATCH BASIN                                      |
|  |       | FLARED END SECTION                               |
|  |       | LIGHT POLE                                       |
|  | W     | EXISTING WATER                                   |
|  | E     | EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED   |
|  | COMM  | EXISTING COMMUNICATIONS                          |
|  | G     | EXISTING NATURAL GAS                             |
|  | ES    | EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED |
|  | SAN   | EXISTING SANITARY SEWER                          |
|  | SD    | EXISTING STORM DRAIN                             |
|  |       | STORM DRAIN MANHOLE                              |

## KEY PLAN



**US Army Corps  
of Engineers ®**

[illegible]

US ARMY CORPS OF ENGINEERS  
 LITTLE ROCK DISTRICT  
 LITTLE ROCK, ARKANSAS

DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 SUBMITTED BY: \_\_\_\_\_  
 R. BARUTH

SOLICITATION NO.: \_\_\_\_\_  
 W917529RA001

CONTRACT NO.: \_\_\_\_\_  
 W917524F0007

FILE NAME: \_\_\_\_\_  
 SIZE: \_\_\_\_\_  
 ANSID: \_\_\_\_\_

165438

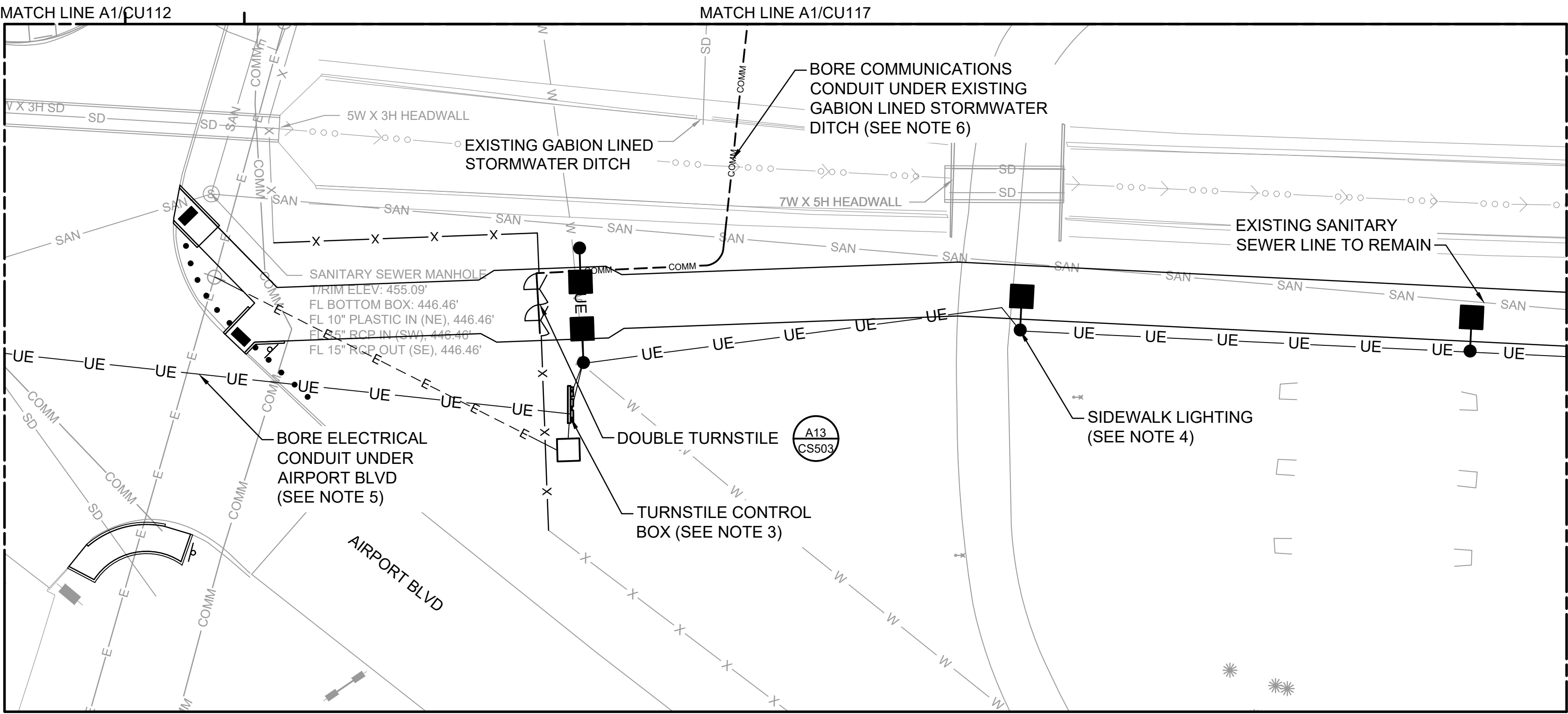
F-35: SPECIAL ACCESS PROGRAM FACILITY  
EBBING AIR NATIONAL GUARD BASE (ANGB), FORT SMITH, ARKANSAS

UTILITY PLAN - AREA 3

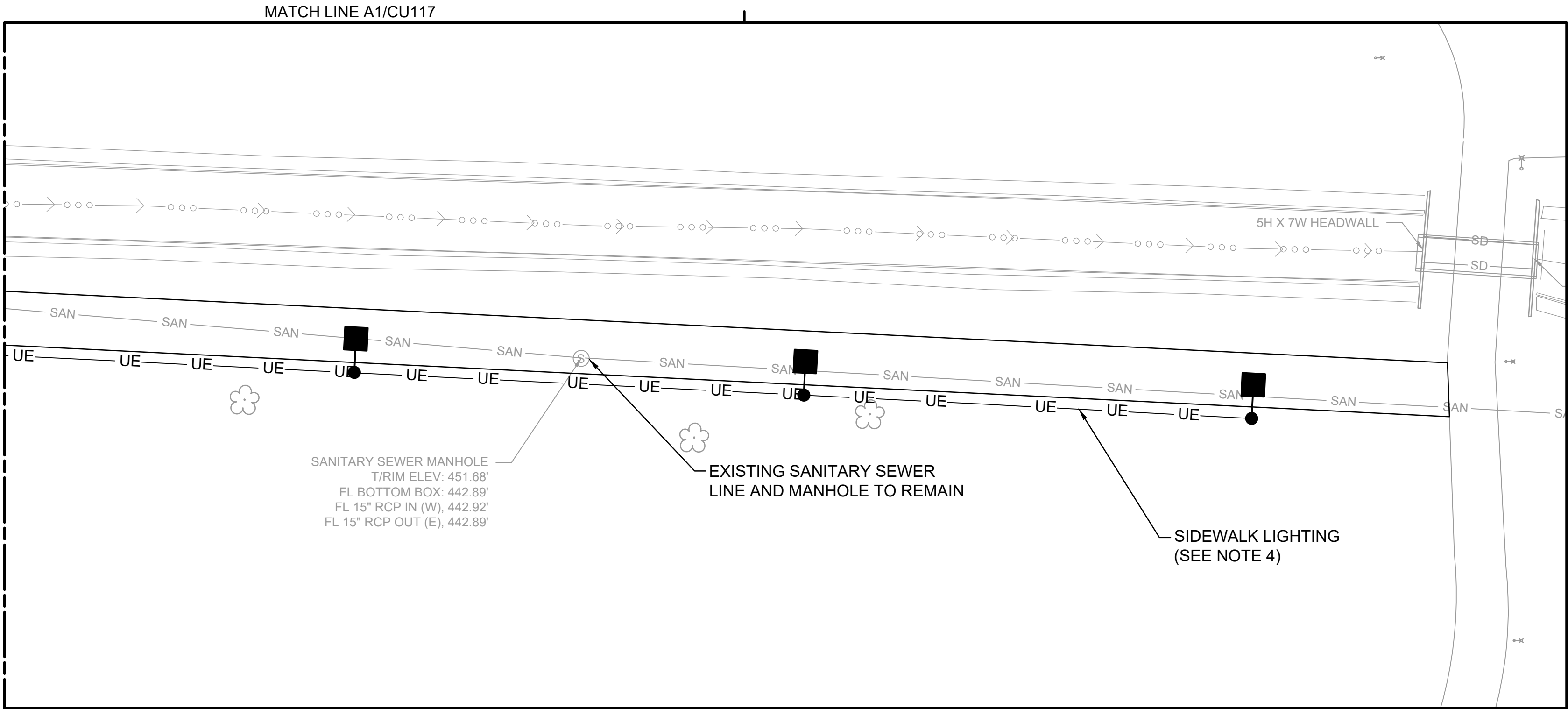
SHEET ID

CU113

# READY-TO-ADVERTISE (RTA) SUBMITTAL



**H1** UTILITY PLAN - AREA 4  
SCALE: 1" = 20'



**A1** UTILITY PLAN - AREA 4  
SCALE: 1" = 20'

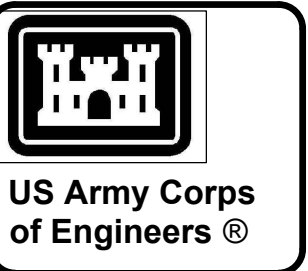
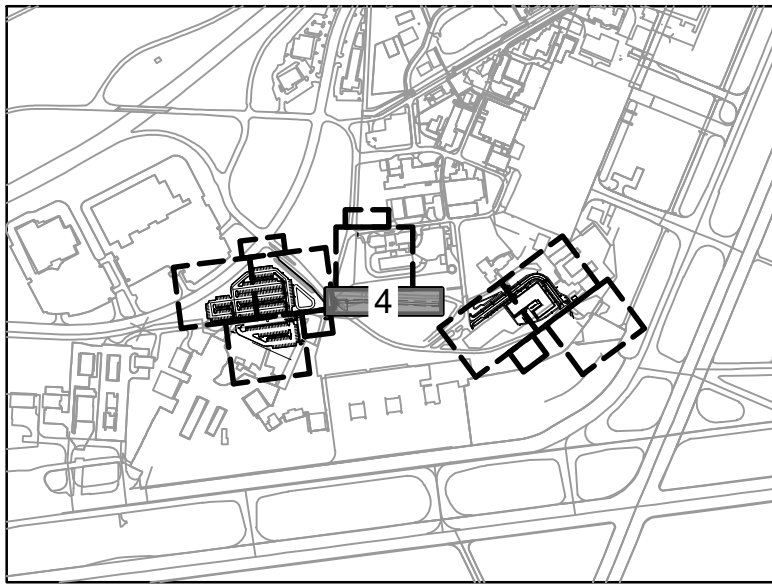
GENERAL SHEET NOTES

1. SEE UTILITY NOTES ON C-002.
2. ALL WORK ASSOCIATED WITH THE PEDESTRIAN TURNSTILE, SIDEWALK, AND FENCE ON THIS SHEET TO BE BID AS PART OF BID OPTION - BASE ACCESS TURNSTILE.
3. SEE ELECTRICAL AND SECURITY DRAWINGS FOR POWER AND COMMUNICATIONS CONNECTIONS AND SECURITY SYSTEMS.
4. SEE ELECTRICAL FOR SIDEWALK LIGHTING.
5. AIRPORT BLVD MUST REMAIN OPEN DURING BORING OPERATIONS, BORE ELECTRICAL CONDUIT PER SPECIFICATIONS SECTION 33 05 23.
6. BORE COMMUNICATIONS CONDUIT UNDER EXISTING GABION LINED STORMWATER DITCH PER SPECIFICATIONS SECTION 33 05 23.

LEGEND

|       |                                                  |
|-------|--------------------------------------------------|
| WL-1  | WATER                                            |
| UE-1  | UNDERGROUND ELECTRICAL - PRIMARY FEED            |
| COM-1 | COMMUNICATIONS                                   |
| SS-1  | SANITARY SEWER                                   |
| D     | UNDERDRAIN                                       |
| SD-1  | STORM DRAIN                                      |
|       | FIRE HYDRANT                                     |
|       | VALVE                                            |
|       | CLEANOUT                                         |
|       | SANITARY SEWER MANHOLE                           |
|       | COMMUNICATIONS MANHOLE                           |
|       | TRANSFORMER                                      |
|       | CATCH BASIN                                      |
|       | FLARED END SECTION                               |
|       | LIGHT POLE                                       |
| W     | EXISTING WATER                                   |
| E     | EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED   |
| COMM  | EXISTING COMMUNICATIONS                          |
| G     | EXISTING NATURAL GAS                             |
| ES    | EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED |
| SAN   | EXISTING SANITARY SEWER                          |
| SD    | EXISTING STORM DRAIN                             |
| D     | STORM DRAIN MANHOLE                              |

KEY PLAN



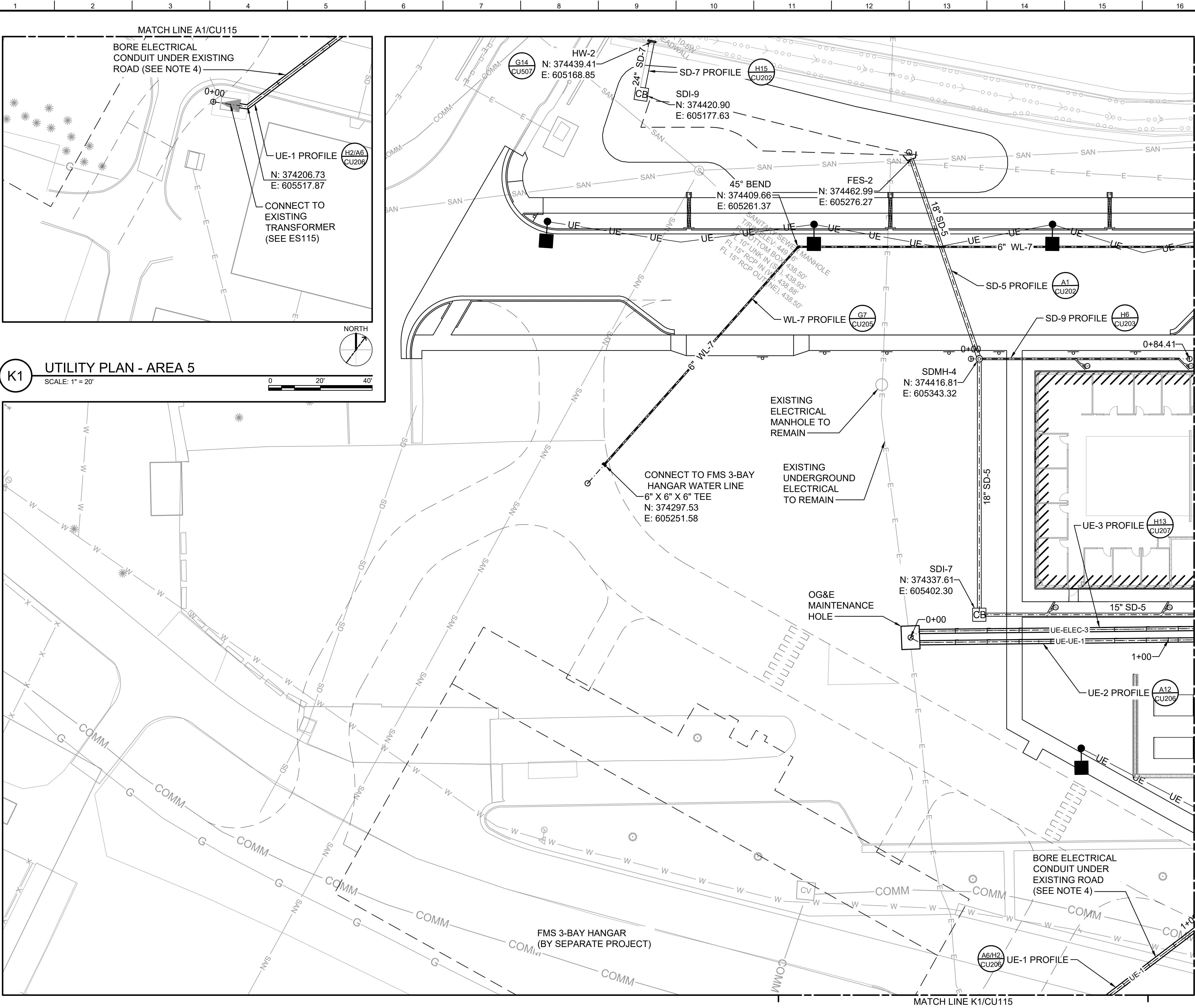
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| ISSUE DATE:  | JUL 2025           | SECTION NO.:  | W912524F007 | DATE                               | JUL 2025 |
| DESIGNED BY: | R. DONNELLY        | DRAWN BY:     | W912524F007 | MARK                               | 0        |
| CHECKED BY:  | R. BARUTH          | SUBMITTED BY: | B. STREEIN  | READY-TO-ADVERTISE (RTA) SUBMITTAL |          |
| FILE NAME:   | 16543602111-16.dwg | ANSI D        |             | DESCRIPTION                        |          |

|                            |               |                    |
|----------------------------|---------------|--------------------|
| US ARMY CORPS OF ENGINEERS | DESIGNED BY:  | R. DONNELLY        |
| LITTLE ROCK DISTRICT       | DRAWN BY:     | W912524F007        |
| LITTLE ROCK, ARKANSAS      | CHECKED BY:   | R. BARUTH          |
|                            | SUBMITTED BY: | B. STREEIN         |
|                            | FILE NAME:    | 16543602111-16.dwg |
|                            | ANSI D        |                    |

|                                                             |                       |
|-------------------------------------------------------------|-----------------------|
| F-35: SPECIAL ACCESS PROGRAM FACILITY                       | UTILITY PLAN - AREA 4 |
| EBBING AIR NATIONAL GUARD BASE (ANGB), FORT SMITH, ARKANSAS |                       |

|          |       |
|----------|-------|
| SHEET ID | CU114 |
|----------|-------|

READY-TO-ADVERTISE (RTA) SUBMITTAL



**K1** UTILITY PLAN - AREA 5  
SCALE: 1" = 20'

**A1** UTILITY PLAN - AREA 5  
SCALE: 1" = 20'

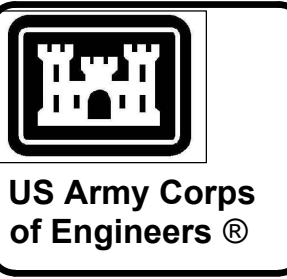
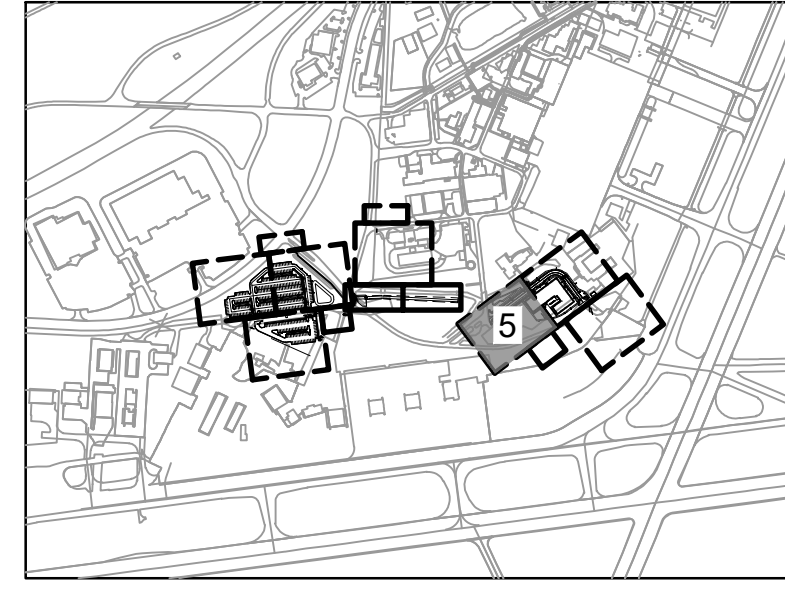
**GENERAL SHEET NOTES**

1. SEE UTILITY NOTES ON C-002, SEE NORTHING AND EASTING POINT TABLE ON CU601.
2. SEE MECHANICAL DRAWINGS FOR CONTINUATION OF UTILITY LINES AT THE BUILDING CONNECTIONS.
3. SEE ELECTRICAL DRAWINGS FOR ELECTRICAL AND COMMUNICATIONS WORK.
4. BORE ELECTRICAL CONDUIT UNDER EXISTING ROAD PER SPECIFICATIONS SECTION 33 05 23.

**LEGEND**

- WL-1 WATER
- UE-1 UNDERGROUND ELECTRICAL - PRIMARY FEED
- COM-1 COMMUNICATIONS
- SS-1 SANITARY SEWER
- D UNDERDRAIN
- SD-1 STORM DRAIN
- FIRE HYDRANT
- VALVE
- CLEANOUT
- SANITARY SEWER MANHOLE
- COMMUNICATIONS MANHOLE
- TRANSFORMER
- CATCH BASIN
- FLARED END SECTION
- LIGHT POLE
- EXISTING WATER
- EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED
- EXISTING COMMUNICATIONS
- EXISTING NATURAL GAS
- EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED
- EXISTING SANITARY SEWER
- EXISTING STORM DRAIN
- STORM DRAIN MANHOLE

**KEY PLAN**



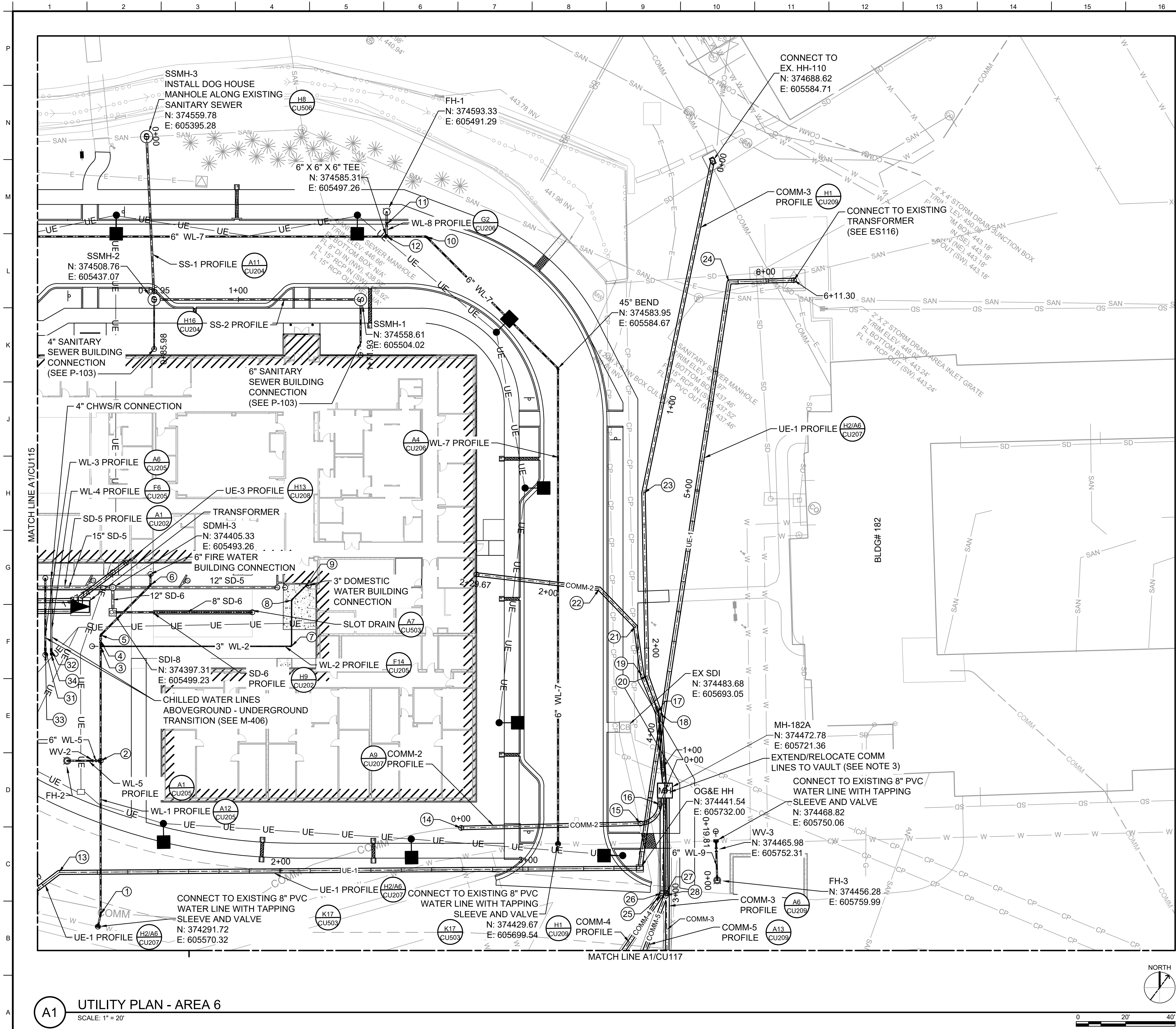
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|----------|------------------------------------|------|
| JUL 2025 | READY-TO-ADVERTISE (RTA) SUBMITTAL | 0    |

|                                                                             |                              |
|-----------------------------------------------------------------------------|------------------------------|
| DESIGNED BY:<br>R. DONNELLY                                                 | ISSUE DATE:<br>JUL 2025      |
| DRAWN BY:<br>W9127S2F007                                                    | CONTRACT NO.:<br>W9127S2F007 |
| CHECKED BY:<br>R. BARUTH                                                    | FILE NAME:<br>165436         |
| SUBMITTED BY:<br>B. STREIBIN                                                | ANSI D                       |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS |                              |
| BURNS AND McDONNELL<br>9400 WARD PARKWAY<br>KANSAS CITY, MO 64114           |                              |

|                                                                                                      |                       |
|------------------------------------------------------------------------------------------------------|-----------------------|
| F-35: SPECIAL ACCESS PROGRAM FACILITY<br>EBBING AIR NATIONAL GUARD BASE (ANGB), FORT SMITH, ARKANSAS | UTILITY PLAN - AREA 5 |
|------------------------------------------------------------------------------------------------------|-----------------------|

|          |
|----------|
| SHEET ID |
| CU115    |

READY-TO-ADVERTISE (RTA) SUBMITTAL



US Army Corps of Engineers®

ISSUE DATE: JUL 2025  
DRAWN BY: R. DONNELLY  
CHECKED BY: R. BARLUTH  
SUBMITTED BY: B. STREIBER  
FILE NAME: 1654360111-16.dwg  
ANSI D

DESIGNED BY: R. DONNELLY  
DRAWN BY: R. DONNELLY  
CHECKED BY: R. BARLUTH  
SUBMITTED BY: B. STREIBER  
FILE NAME: 1654360111-16.dwg  
ANSI D

US ARMY CORPS OF ENGINEERS  
LITTLE ROCK DISTRICT  
LITTLE ROCK, ARKANSAS

BURNS AND McDONNELL  
9400 WARD PARKWAY  
KANSAS CITY, MO 64114  
165436

F-35: SPECIAL ACCESS PROGRAM FACILITY  
EBBING AIR NATIONAL GUARD BASE (ANGB), FORT SMITH, ARKANSAS

UTILITY PLAN - AREA 6

SHEET ID

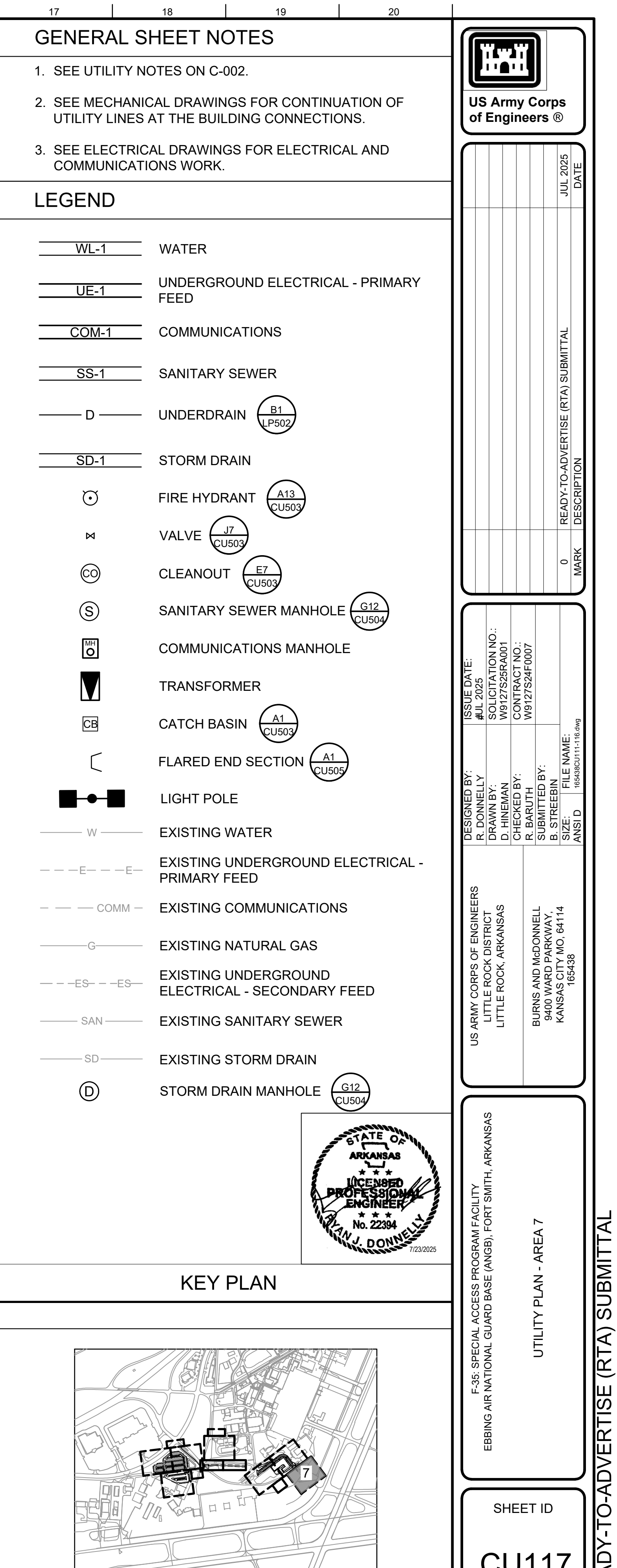
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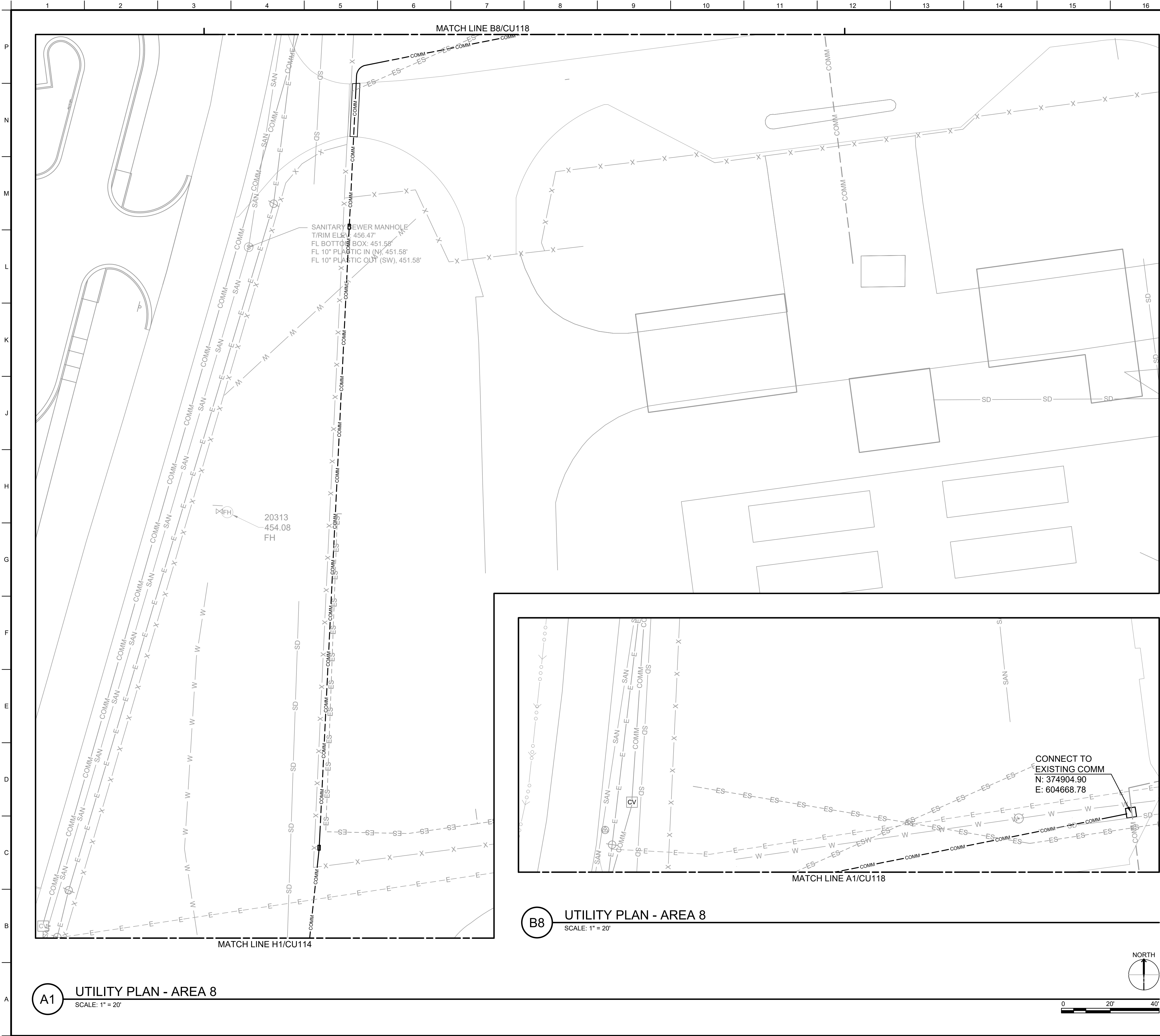
READY-TO-ADVERTISE (RTA) SUBMITTAL

DATE: JUL 2025

MARK: 0

DESCRIPTION: READY-TO-ADVERTISE (RTA) SUBMITTAL





GENERAL SHEET NOTES

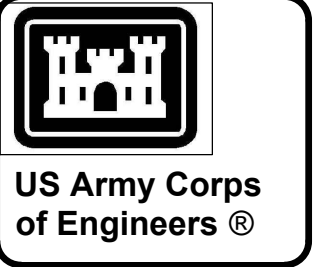
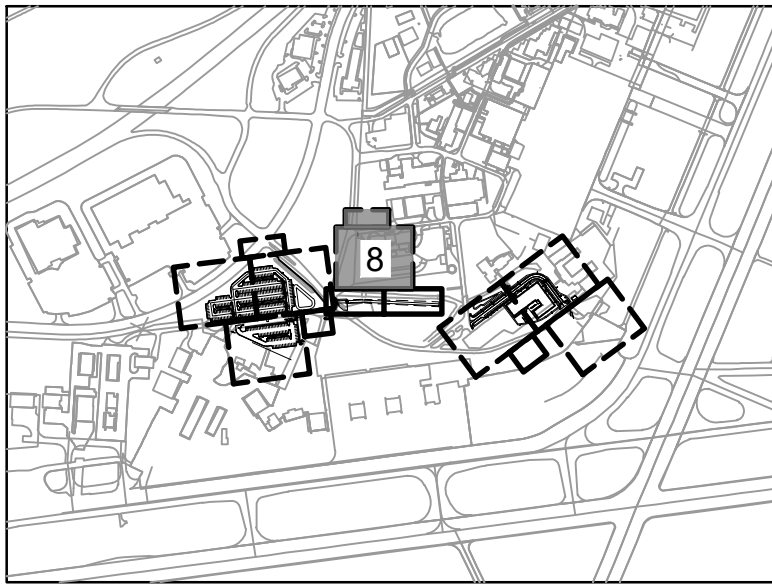
1. SEE UTILITY NOTES ON C-002.
2. SEE MECHANICAL DRAWINGS FOR CONTINUATION OF UTILITY LINES AT THE BUILDING CONNECTIONS.
3. SEE ELECTRICAL DRAWINGS FOR ELECTRICAL AND COMMUNICATIONS WORK.

LEGEND

|         |                                                  |
|---------|--------------------------------------------------|
| WL-1    | WATER                                            |
| UE-1    | UNDERGROUND ELECTRICAL - PRIMARY FEED            |
| COM-1   | COMMUNICATIONS                                   |
| SS-1    | SANITARY SEWER                                   |
| D       | UNDERDRAIN                                       |
| SD-1    | STORM DRAIN                                      |
|         | FIRE HYDRANT                                     |
|         | VALVE                                            |
|         | CLEANOUT                                         |
|         | SANITARY SEWER MANHOLE                           |
|         | COMMUNICATIONS MANHOLE                           |
|         | TRANSFORMER                                      |
|         | CATCH BASIN                                      |
|         | FLARED END SECTION                               |
|         | LIGHT POLE                                       |
| W       | EXISTING WATER                                   |
| -E-E-   | EXISTING UNDERGROUND ELECTRICAL - PRIMARY FEED   |
| -COMM-  | EXISTING COMMUNICATIONS                          |
| G       | EXISTING NATURAL GAS                             |
| -ES-ES- | EXISTING UNDERGROUND ELECTRICAL - SECONDARY FEED |
| SAN     | EXISTING SANITARY SEWER                          |
| SD      | EXISTING STORM DRAIN                             |
| D       | STORM DRAIN MANHOLE                              |



KEY PLAN



|                                                                             |                                                                               |                               |                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| ISSUE DATE:<br>#JUL 2025                                                    | DESIGNATION NO.:<br>W9127S24F001                                              | CONTRACT NO.:<br>W9127S24F007 | FILE NAME:<br>16543620111-16.dwg |
| DESIGNED BY:<br>R. DONNELLY                                                 | DRAWN BY:<br>R. BARLUTH                                                       | CHECKED BY:<br>B. STREEBIN    | FILE NAME:<br>16543620111-16.dwg |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS | BURNS AND McDONNELL<br>9400 WARD PARKWAY,<br>KANSAS CITY, MO. 64114<br>165436 | UTILITY PLAN - AREA 8         |                                  |

|                                                                             |                                                                               |                               |                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| ISSUE DATE:<br>#JUL 2025                                                    | DESIGNATION NO.:<br>W9127S24F001                                              | CONTRACT NO.:<br>W9127S24F007 | FILE NAME:<br>16543620111-16.dwg |
| DESIGNED BY:<br>R. DONNELLY                                                 | DRAWN BY:<br>R. BARLUTH                                                       | CHECKED BY:<br>B. STREEBIN    | FILE NAME:<br>16543620111-16.dwg |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS | BURNS AND McDONNELL<br>9400 WARD PARKWAY,<br>KANSAS CITY, MO. 64114<br>165436 | UTILITY PLAN - AREA 8         |                                  |

|                                                                             |                                                                               |                               |                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| ISSUE DATE:<br>#JUL 2025                                                    | DESIGNATION NO.:<br>W9127S24F001                                              | CONTRACT NO.:<br>W9127S24F007 | FILE NAME:<br>16543620111-16.dwg |
| DESIGNED BY:<br>R. DONNELLY                                                 | DRAWN BY:<br>R. BARLUTH                                                       | CHECKED BY:<br>B. STREEBIN    | FILE NAME:<br>16543620111-16.dwg |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS | BURNS AND McDONNELL<br>9400 WARD PARKWAY,<br>KANSAS CITY, MO. 64114<br>165436 | UTILITY PLAN - AREA 8         |                                  |

|                                                                             |                                                                               |                               |                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| ISSUE DATE:<br>#JUL 2025                                                    | DESIGNATION NO.:<br>W9127S24F001                                              | CONTRACT NO.:<br>W9127S24F007 | FILE NAME:<br>16543620111-16.dwg |
| DESIGNED BY:<br>R. DONNELLY                                                 | DRAWN BY:<br>R. BARLUTH                                                       | CHECKED BY:<br>B. STREEBIN    | FILE NAME:<br>16543620111-16.dwg |
| US ARMY CORPS OF ENGINEERS<br>LITTLE ROCK DISTRICT<br>LITTLE ROCK, ARKANSAS | BURNS AND McDONNELL<br>9400 WARD PARKWAY,<br>KANSAS CITY, MO. 64114<br>165436 | UTILITY PLAN - AREA 8         |                                  |

READY-TO-ADVERTISE (RTA) SUBMITTAL