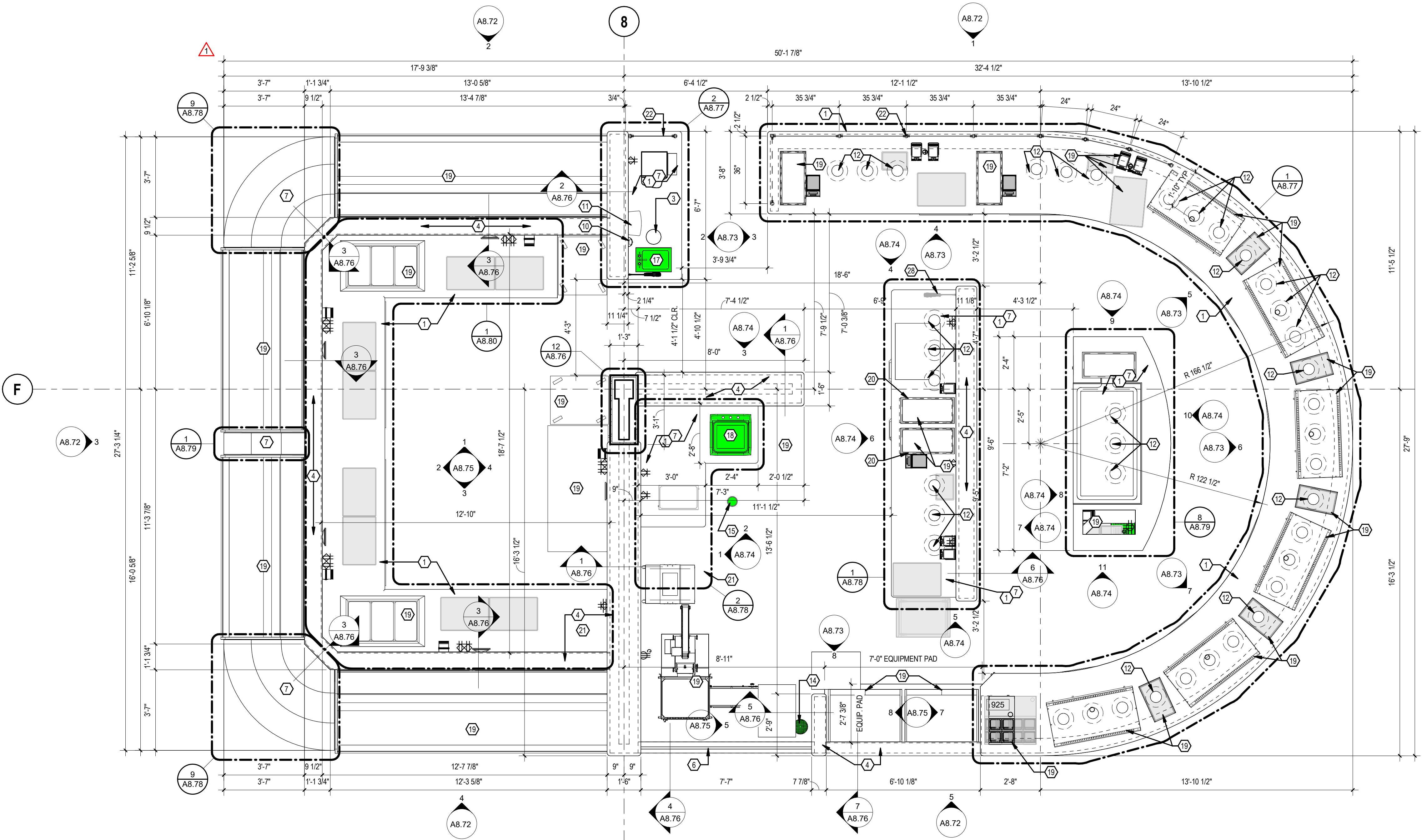


Autodesk Docs://74-Buc-ee's Benton-AR (L) 2023/06_BENTON AR_TRU-FUDGE_(L)_.rvt

2 TEXAS ROUND UP PLAN - BELOW COUNTER 3/8" = 1'-0"



1 TEXAS ROUND UP PLAN - ABOVE COUNTER 3/8" = 1'-0"

T.R.U./SWEET ST. GENERAL NOTES

- THE CONTRACTOR & SUB-CONTRACTORS SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO PERFORMING ANY WORK & SHALL NOTIFY THE ARCHITECT IMMEDIATELY OF ANY CONDITIONS THAT MAY EXIST, THAT ARE NOTE COVERED UNDER THESE PLANS.
- THE CONTRACTOR AND ALL SUB-CONTRACTORS SHALL NOT DAMAGE ANY INSTRUMENTS OR EQUIPMENT DURING THE COURSE OF THE PROJECT.
- THE CONTRACTOR AND ALL SUB-CONTRACTORS SHALL RETURN ANY INSTRUMENTS OR EQUIPMENT THAT ARRIVES DAMAGED.
- METAL STUD FRAMING SHALL BE 18 GA @ 16" O.C. UNLESS OTHERWISE NOTED.
- RE: STRUCTURAL FOR DETAILS.
- WALL, MILLWORK, & EQUIPMENT ELEVATIONS ARE MEASURED FROM FINISHED FLOOR, UNLESS OTHERWISE NOTED.
- DIMENSIONS ARE TO FINISH FACE OF MATERIAL, UNLESS OTHERWISE NOTED.
- PROVIDE DOUBLE STUDS, BLOCKING, BRACING & STEEL BACK-UP PLATES REQUIRED TO SUPPORT EQUIPMENT, MISCELLANEOUS ITEMS, E.G. CASEWORK, CABINETS, FIXTURES, SIGNS WALL MOUNTED EQUIPMENT, ETC. TYPICAL.
- ALL SYMBOLS, ABBREVIATIONS, & NOTES MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL SIMILAR CIRCUMSTANCES.
- REFERENCE MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, & REFRIGERATION DRAWINGS FOR MECHANICAL, POWER, LIGHTING, DATA, PLUMBING, & REFRIGERATION REQUIREMENTS.
- REFERENCE FOOD SERVICE DRAWINGS FOR SCHEDULED EQUIPMENT.
- DO NOT SCALE DRAWINGS.

T.R.U./SWEET ST. COLOR LEGEND

- PLUMBING FIXTURES & LOCATIONS
- ELECTRICAL FIXTURES & LOCATIONS
- DATA FIXTURES & LOCATIONS
- LIGHTING FIXTURES & LOCATIONS
- REFRIGERATION FIXTURES & LOCATIONS
- SPECIAL MILLWORK ITEMS
- EQUIPMENT BUMPERS

T.R.U./SWEET ST. MILLWORK NOTES

- GENERAL:
- MILLWORK WALLS TO BE INSTALLED PRIOR TO TILE ON FLOOR. MILLWORK CABINETS TO BE INSTALLED AFTER TILE ON FLOOR & WALLS.
 - SUPPLY ACCESS PANELS AS REQUIRED. FIELD VERIFY EXACT LOCATIONS.
 - WHERE APPLICABLE CABINETS WILL BE LINE BORED FOR ADJUSTABLE SHELVING.
 - ALL MILLWORK IN TEXAS ROUND UP & FUDGE AREAS SHALL BE CONSTRUCTED USING 18MM (3/4") KOMATEX® INTEGRAL FOAM SHEETS UNLESS NOTED OTHERWISE.
 - PROVIDE 3/4" THK. VERTICAL SUPPORTS IN BASE CABINETS CONT. FROM FRONT TO BACK @ 48" O.C. MAX.
 - PLUMBING WALL CONNECTIONS TO BE INSTALLED BELOW ELECTRICAL DATA WALL CONNECTIONS.
- COLORS:
- ALL SOLID SURFACE TO BE SSF-1, UNLESS OTHERWISE NOTED.
 - ALL LAMINATE AT EXTERIOR EXPOSED SURFACE AREAS TO BE PL-1, UNLESS OTHERWISE NOTED.
 - INTERIOR CABINETS EXPOSED SURFACES TO BE PL-3, UNLESS OTHERWISE NOTED.
- NOTE: FIELD VERIFY THE ABOVE FINISHES, CONFIRM WITH OWNER.

T.R.U. PLAN - KEYED NOTES

- COUNTER SOLID SURFACE AS SCHEDULED. BULLNOSE PROFILE AT CUSTOMER SIDE OF COUNTER & 1 1/2" RADIUS AT ALL CORNERS. UNLESS NOTED OTHERWISE.
 - 2 3/8" GROMMET WITH COVER.
 - 8" DIAMETER TRASH HOLE WITH 3" DEEP PVC SLEEVE BELOW SOLID SURFACE COUNTER.
 - WALL CAP. SOLID SURFACE AS SCHEDULED. BULLNOSE PROFILE SIDES & 1 1/2" RADIUS AT ALL CORNERS. UNLESS NOTED OTHERWISE.
 - PONY WALL ASSEMBLY. RE: T.R.U. DETAIL SHEETS FOR WALL HEIGHT, THICKNESS, & FINISHES.
 - GLASS WALL ASSEMBLY. RE: T.R.U. DETAILS SHEETS.
 - MILLWORK. RE: T.R.U. DETAIL SHEETS FOR DIMENSIONS & FINISHES.
 - MILLWORK SUPPORT LEG. RE: 14 / A8.76
 - EQUIPMENT BUMPER. RE: 8 / A8.76
 - SOAP DISPENSER.
 - PAPER TOWEL DISPENSER.
 - PENDANT LAMP OVERHEAD.
 - FLOOR SINK.
 - FLOOR DRAIN.
 - FLOOR CLEAN OUT.
 - REFRIGERATION VAULT.
 - HAND LAVATORY STATION.
 - POT FILL SINK.
 - FOOD SERVICE EQUIPMENT.
 - CUT OUT FOR DROP-IN FOOD SERVICE EQUIPMENT.
 - STAINLESS STEEL EQUIPMENT TABLE.
 - 25" HIGH SNEEZE GUARD. MODEL RING EP-6, BRUSHED STAINLESS STEEL, FLANGE WITH COVER, & 1/4" TEMPERED GLASS.
 - TRASH CAN BY OWNER.
 - EQUIPMENT POWER LOCATION. COORDINATE FINAL LOCATION WITH FOOD SERVICE EQUIPMENT REQUIREMENTS.
 - DATA LOCATION.
 - WATER VALVE BOX.
 - FIRE EXTINGUISHER.
 - MICROPHONE. VERIFY FINAL LOCATION WITH OWNER.
 - PROVIDE 2 AXIAL FANS AS SCHEDULED ON MEP DRAWINGS, MODEL: DAYTON 2RTK6, MOUNT TO EDGE OF EQUIPMENT USING FAN BRACKET MODEL: HOFFMAN ABRTK4. RE: ELECTRICAL DWGS FOR POWER REQUIREMENTS. RE: 15 / A8.79
- NOT ALL NOTES ARE USED ON THIS SHEET



BUC-EE'S

A DEVELOPMENT OF

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ISSUE/REVISION LOG:

No.	DESCRIPTION	DATE
1	OWNER CHANGES	09/09/2024
3	OWNER CHANGES	04/23/2025



04/23/2025

ISSUED FOR REVIEW:	04/26/2024
ISSUED FOR BID:	05/14/2024
ISSUED FOR PERMIT:	05/14/2024

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A8.70

TEXAS ROUND UP - PLANS

LAARC PROJECT NUMBER: 2025-000.000

BENTON, ARKANSAS