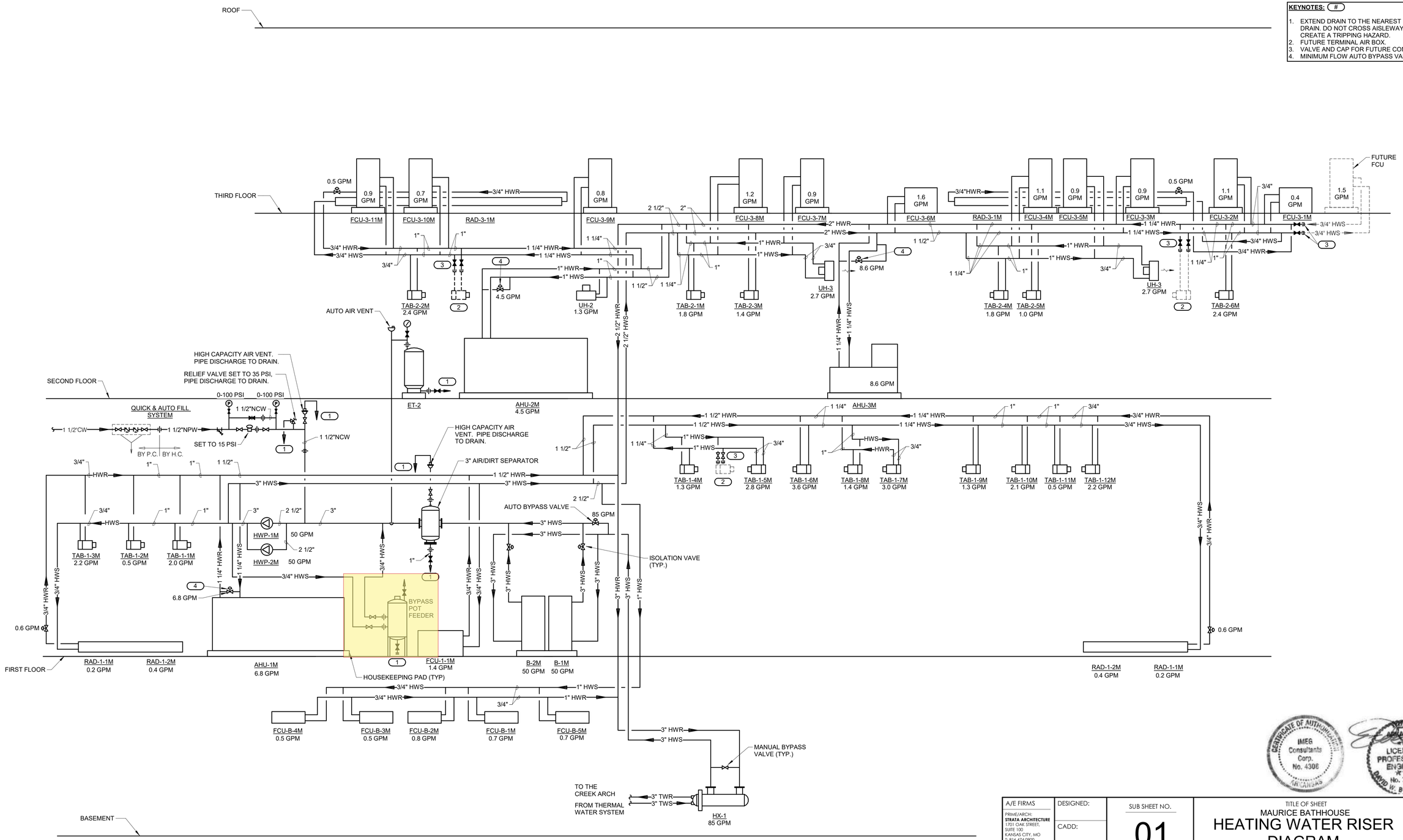
SHEET NOTES:

1. BRANCH PIPING TO TERMINAL UNITS SHALL BE 3/4" MIN. UNLESS NOTED OTHERWISE.

KEYNOTES: (#)

1. EXTEND DRAIN TO THE NEAREST FLOOR DRAIN. DO NOT CROSS AISLEWAYS OR CREATE A TRIPPING HAZARD.
2. FUTURE TERMINAL AIR BOX.
3. VALVE AND CAP FOR FUTURE CONNECTION.
4. MINIMUM FLOW AUTO BYPASS VALVE.



1 HEATING WATER RISER DIAGRAM

NO SCALE

A/E FIRMS	DESIGNED:	SUB SHEET NO.	TITLE OF SHEET	DRAWING NO.
PRIME/ARCH: **STRATA ARCHITECTURE** 1701 OAK STREET, SUITE 100 KANSAS CITY, MO T: 816.474.0900	CADD:	01	MAURICE BATHHOUSE HEATING WATER RISER DIAGRAM	626 180065
MEP/ENG: **IMEG CORP.** 1600 BALTIMORE STREET, SUITE 300 KANSAS CITY, MO T: 816.842.8437	TECH. REVIEW:	M6.1	REHABILITATE BATHHOUSES HOT SPRINGS NATIONAL PARK	PMIS/PKG NO. 318674
	DATE: 10.27.2023			SHEET 155 OF 286

CERTIFICATE OF AUTHORIZATION IMEG Consultants Corp. No. 4308 IN KANSAS

LICENSED PROFESSIONAL ENGINEER No. 20909 DAVID W. BODENHAMER 10.27.2023

10/27/2023 1:14:20 PM