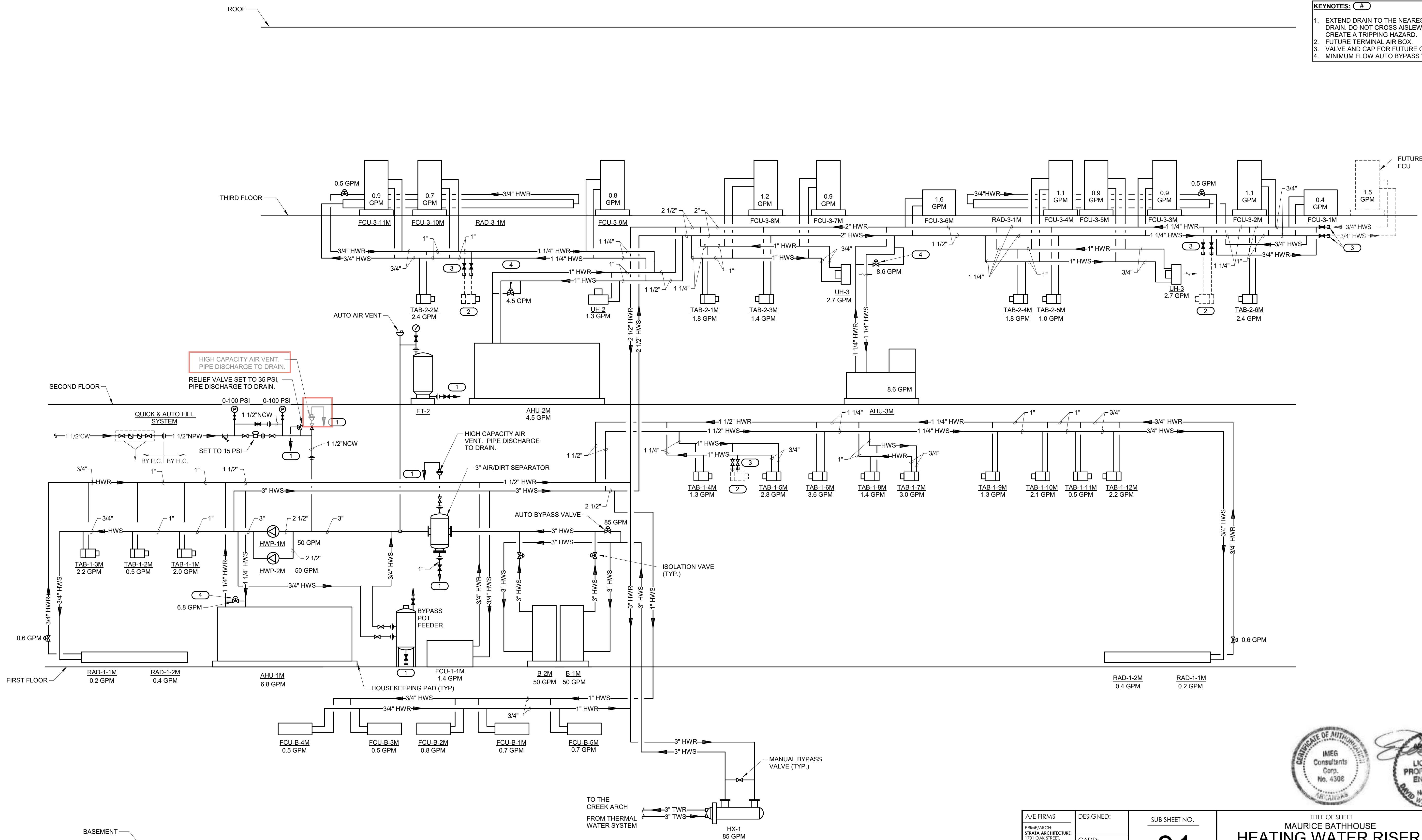


SHEET NOTES:

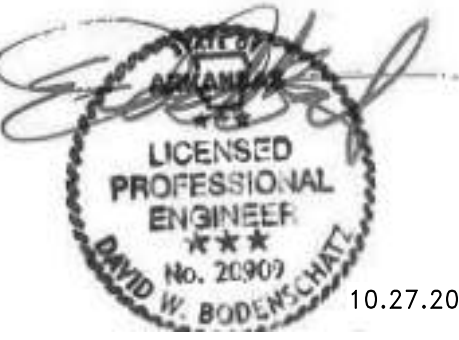
1. BRANCH PIPING TO TERMINAL UNITS SHALL BE 3/4" MIN. UNLESS NOTED OTHERWISE.

KEYNOTES: (#)

1. EXTEND DRAIN TO THE NEAREST FLOOR DRAIN. DO NOT CROSS AISLEWAYS OR CREATE A TRIPPING HAZARD.
2. FUTURE TERMINAL AIR BOX.
3. VALVE AND CAP FOR FUTURE CONNECTION.
4. MINIMUM FLOW AUTO BYPASS VALVE.



1 HEATING WATER RISER DIAGRAM
NO SCALE



10.27.2023

A/E FIRMS PRIME/ARCH: STRATA ARCHITECTURE 1701 OAK STREET, SUITE 100 KANSAS CITY, MO T: 816.474.0900 MEP/ENG: IMEG CORP. 1600 BALTIMORE STREET, SUITE 300 KANSAS CITY, MO T: 816.842.8437	DESIGNED:	SUB SHEET NO. 01 M6.1	TITLE OF SHEET MAURICE BATHHOUSE HEATING WATER RISER DIAGRAM REHABILITATE BATHHOUSES HOT SPRINGS NATIONAL PARK	DRAWING NO. 626 180065 PMIS/PKG NO. 318674 SHEET 155 OF 286
	CADD:			
	TECH. REVIEW:			
	DATE: 10.27.2023			