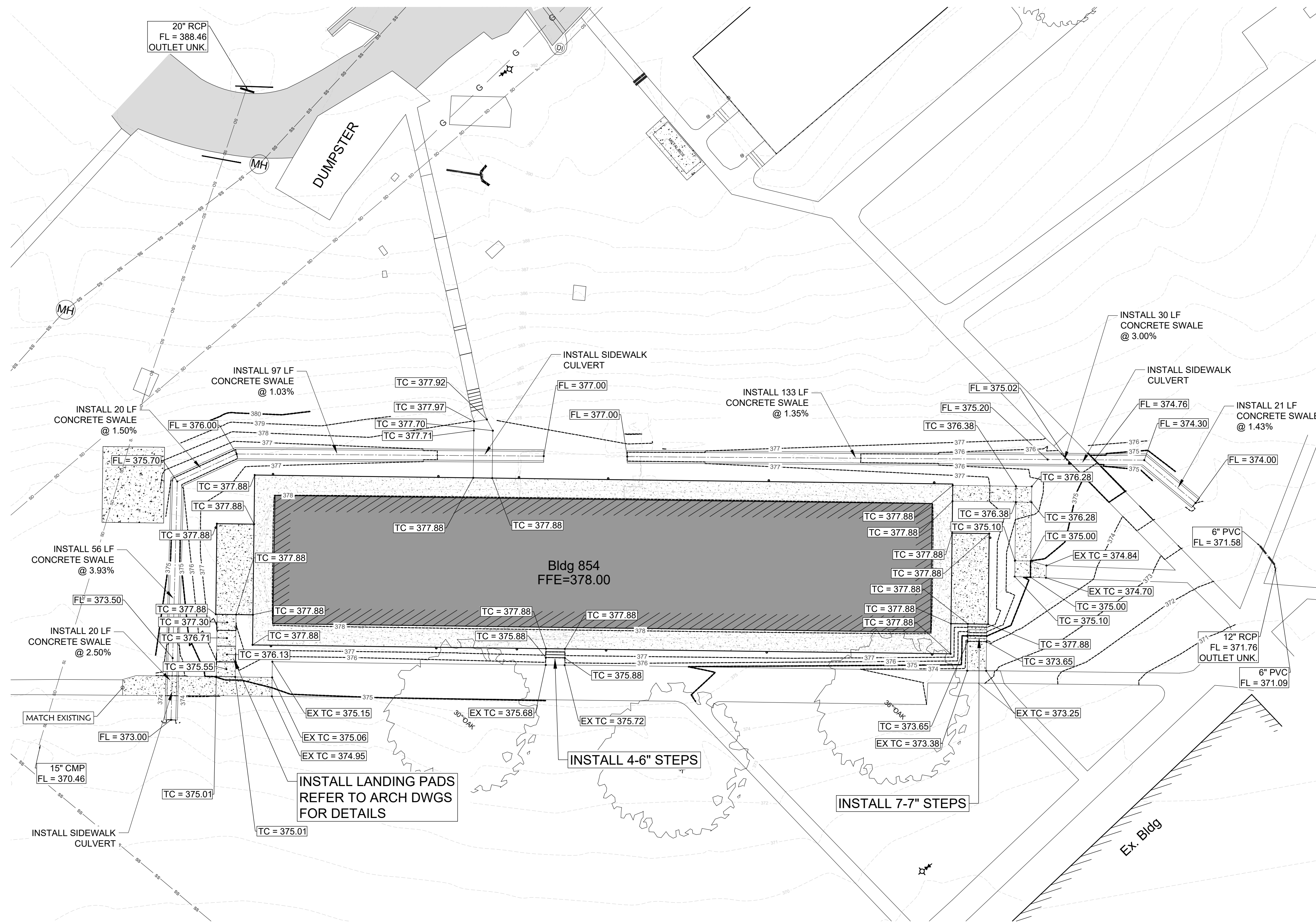
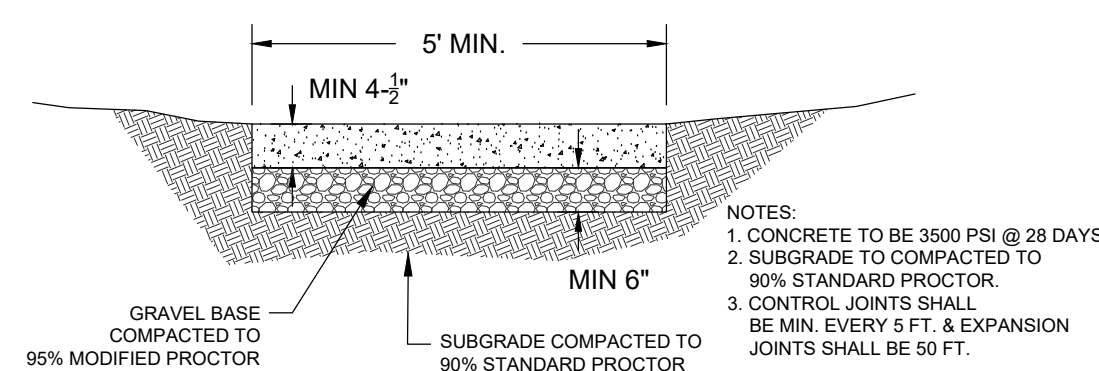


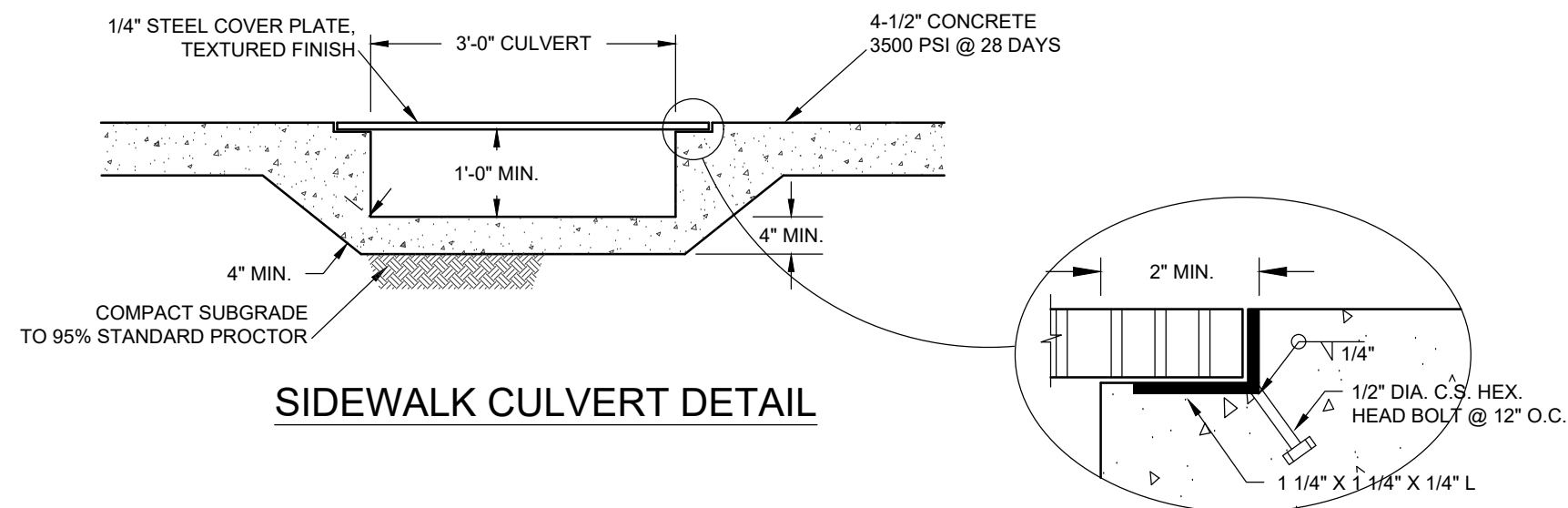


GENERAL NOTES:

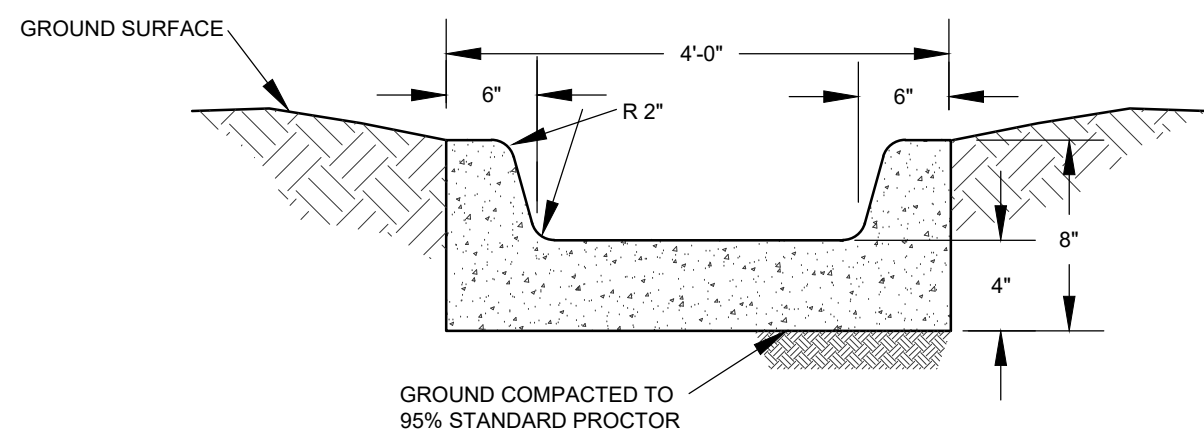
1. THE GENERAL CONTRACTOR IS SOLELY RESPONSIBLE FOR SITE SAFETY OF THE EMPLOYEES INVOLVED WITH THIS PROJECT AND TO THE GENERAL PUBLIC. THE CONTRACTOR SHALL CONFORM TO THE APPLICABLE OSHA REQUIREMENTS FOR WORKER PROTECTION.
2. ALL REMOVED MATERIALS THAT CAN BE RECYCLED, SHALL BE RECYCLED. THE GENERAL CONTRACTOR SHALL PROVIDE WRITTEN CERTIFICATION THAT MATERIALS WERE RECYCLED AND NOT PLACED IN A LANDFILL. COORDINATE WITH LRAFB FOR DELIVERY OF RECYCLING CONTAINERS 48 HOURS PRIOR TO DELIVERY TIME: 501-987-6611.
3. PRIOR TO DISCONNECTION SERVICES, CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGEMENT 48 HOURS IN ADVANCE. CE SHOPS SHALL BE ON-SITE DURING LOCATION AND DISCONNECTION OF UTILITIES.
4. ALL SIDEWALK, CONCRETE SLABS, FOUNDATIONS, ETC. WITHIN THE AREA DELINEATED SHALL BE DEMOLISHED AND REMOVED.
5. THE CONTRACTOR SHALL FIELD LOCATE THE EXISTING GAS, WATER, AND SEWER LINES TO THE BUILDING.
6. REFER TO ELECTRICAL PLANS FOR SIDEWALK LIGHTING.



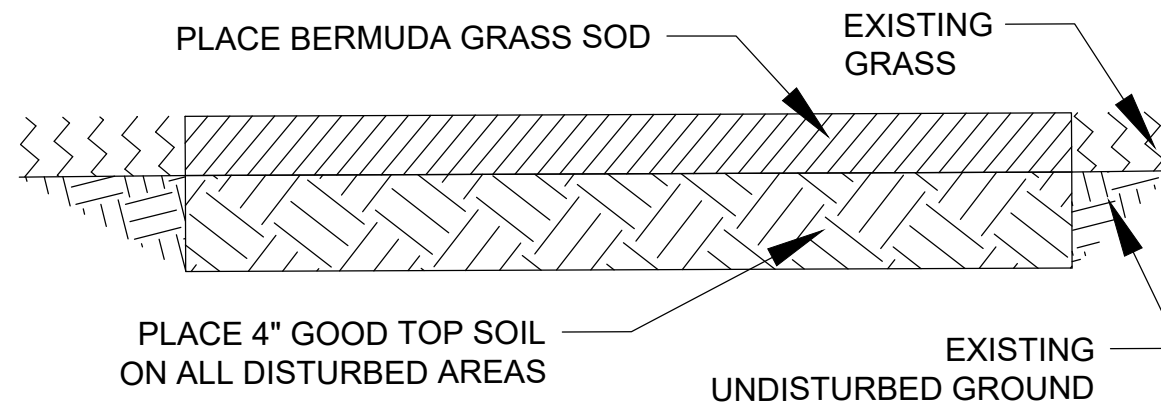
DETAIL - SIDEWALK



SIDEWALK CULVERT DETAIL



CONCRETE SWALE DETAIL



DETAIL-BERMUDA SOD INSTALLATION

LEGEND:	
---	EXISTING CONTOUR LINE
W	WATER LINE
SD	STORM DRAIN LINE
EUG	UNDERGROUND ELECTRIC
SS	SANITARY SEWER
G	GAS LINE
FO	FIBER OPTIC
WV	WATER VALVE
FH	FIRE HYDRANT
SI	STORM INLET
BL	BOLLARD LIGHT
JB	JUNCTION BOX
SC	SIDEWALK/CONCRETE

1

CIVIL GRADING PLAN
SCALE: 1" = 20'

BOND CONSULTING ENGINEERS, INC.
2601 T. P. White Drive
Jacksonville, Arkansas 72076
Phone: (501) 982-1538 Fax: (501) 982-1530 E-mail: arobinson@bondce.com



LITTLE ROCK A.F.B.
ARKANSAS

HGL
Construction

CLEMENTS & ASSOCIATES
ARCHITECTURE, INC.

507 MAIN STREET
NORTH LITTLE ROCK, ARKANSAS 72114
PHONE: 501-375-3380
WWW.CLEMENTSARCHITECTS.COM



PROJECT TITLE	DATE	BY	APPD
REPAIR (SUS) ARMEN DORMITORY BLDG 854			
SHEET TITLE	REVISION/ISSUE	DATE	NO.
GRADING PLAN			

REPAIR (SUS) ARMEN
DORMITORY BLDG 854

GRADING PLAN

DESIGNED BY	AR
DATE	29 FEB. 2024
SCALE	AS NOTED
TECH REVIEWER	AR
PROJECT NUMBER	NKAK 21-1034
SHEET	C3.00
	08 OF 100