

DISCONNECT AND REMOVE EXISTING MAIN DISCONNECT. (1)

EXISTING HALE AHU TO REMAIN (2)

DISCONNECT AND REMOVE EXISTING AHU DISCONNECT SWITCH. (2)

DISCONNECT AND REMOVE EXISTING AHU. REMOVE ALL CONDUIT AND WIRE BACK TO SOURCE. (2)

DISCONNECT AND REMOVE EXISTING LIGHT FIXTURE.

FIBER BOX (EX)

DISCONNECT AND REMOVE EXISTING LIGHT FIXTURE.

**SHEET NOTES:**

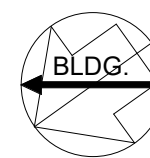
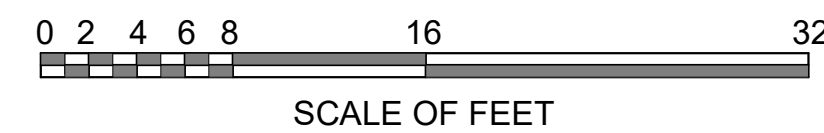
- REFER TO SHEET E0.0 AND E0.1 FOR GENERAL NOTES AND SYMBOLS.
- DISCONNECT AND REMOVE POWER DEVICES SHOWN AS DEMOLISHED AND ALL ASSOCIATED WIRE AND CONDUIT, JUNCTION BOXES AND CABLES. ALL EXISTING CONDUIT TO BE REMOVED IS NOT BE SHOWN ON PLANS.

**KEYNOTES: #**

- EXISTING 300KVA TRANSFORMER LOCATED IN SOUTH YARD OF HOTEL HALE (LOCATION SHOWN ON PLANS IS ONLY TO INCLUDE TRANSFORMER IN SCOPE OF WORK). EXISTING TRANSFORMER SHALL BE DISCONNECTED AND REMOVED. ASSOCIATED CONDUIT SHALL REMAIN FOR RE-USE IN NEW WORK. COORDINATE REMOVAL OF TRANSFORMER WITH UTILITY COMPANY AND OWNER. NOTIFY HOTEL HALE OWNER OF SHUTDOWN AT LEAST 1 WEEK PRIOR TO WORK.
- DISCONNECT AND REMOVE EXISTING UNISTRUT MOUNT SUPPORTING ELECTRICAL EQUIPMENT TO BE REMOVED.
- EXISTING CONDENSING UNIT FOR THE HALE BUILDING WILL BE RELOCATED BY M.C. IN THE HALE SITE. INTERCEPT EXISTING WIRE AND CONDUIT TO RE-FEED EXISTING CONDENSING UNIT AT NEW TEMPORARY LOCATION. ONCE MAURICE SITE WORK IS COMPLETE, M.C. WILL RELOCATE CONDENSING UNIT SERVING HALE BUILDING BACK TO ORIGINAL LOCATION. MAINTAIN EXISTING CONDUIT AND EXTEND AND CONNECT WIRE AS NECESSARY.

**1**  
**E1.1** ELECTRICAL SITE PLAN

1/8" = 1'-0"



10.27.2023

|  |                      |   |  |  |
|--|----------------------|---|--|--|
| <b>A/E FIRMS</b><br>PRIME/ARCH:<br><b>STRATA ARCHITECTURE</b><br>1703 OAK STREET,<br>SUITE 100<br>KANSAS CITY, MO<br>T: 816.474.0900<br>MEP/E/ENG:<br><b>IMEG CORP.</b><br>1400 BALTIMORE STREET,<br>SUITE 300<br>KANSAS CITY, MO<br>T: 816.842.8437 | DESIGNED:<br>PIP     | SUB SHEET NO.<br><b>01</b><br><b>E1.1</b> | TITLE OF SHEET<br><b>MAURICE BATHHOUSE</b><br><b>ELECTRICAL SITE</b><br><br>REHABILITATE BATHHOUSES<br>HOT SPRINGS NATIONAL PARK | DRAWING NO.<br><b>626</b><br><b>180065</b> |
|  | CADD:<br>WMM         |   |  | PMIS/PKG NO.<br>318674                     |
|  | TECH. REVIEW:<br>PIP | SHEET<br>170 OF 286                       |  |  |
|  | DATE:<br>10.27.2023  |   |  |  |