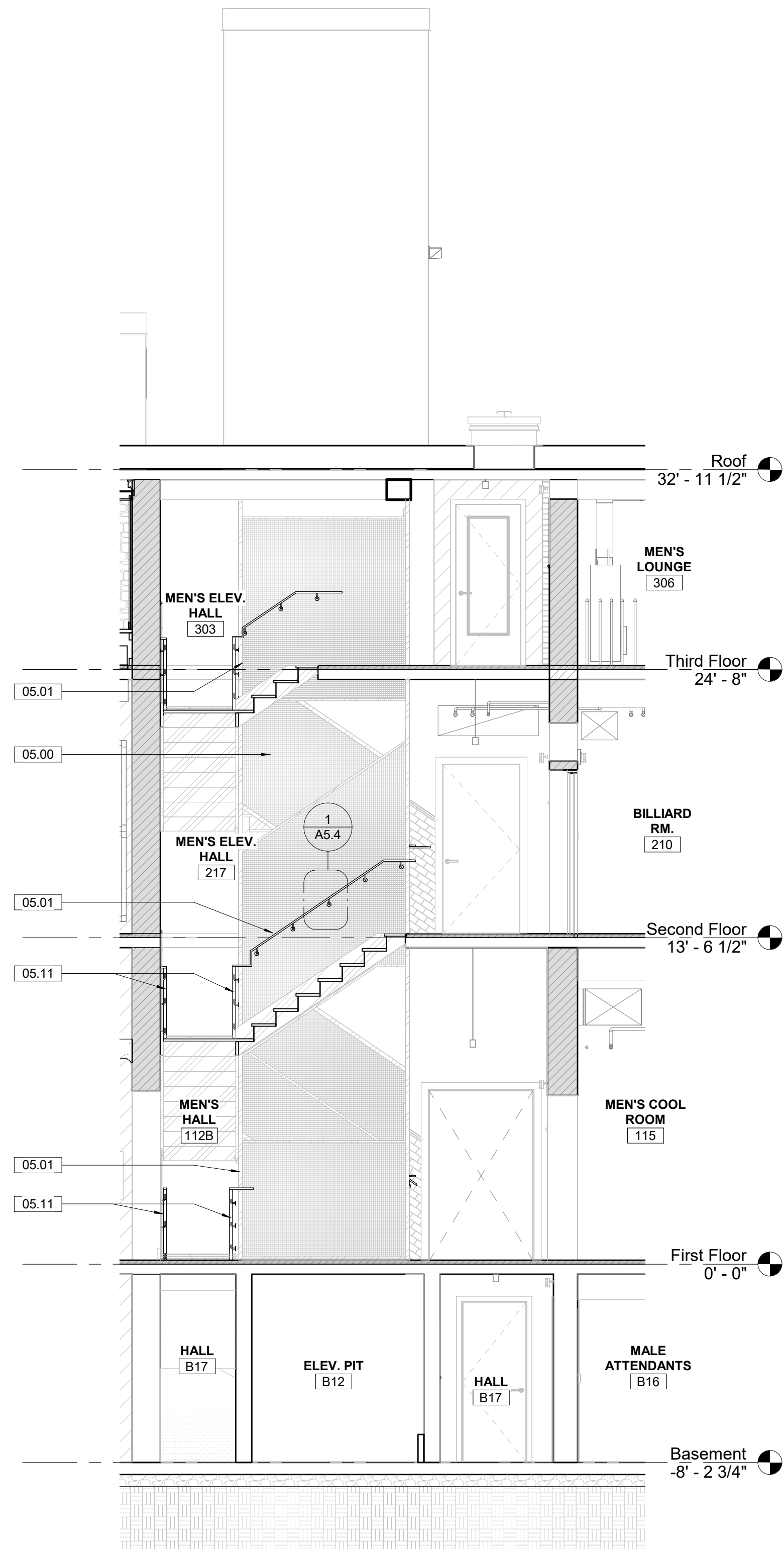


**GENERAL NOTES - TREATMENT:**

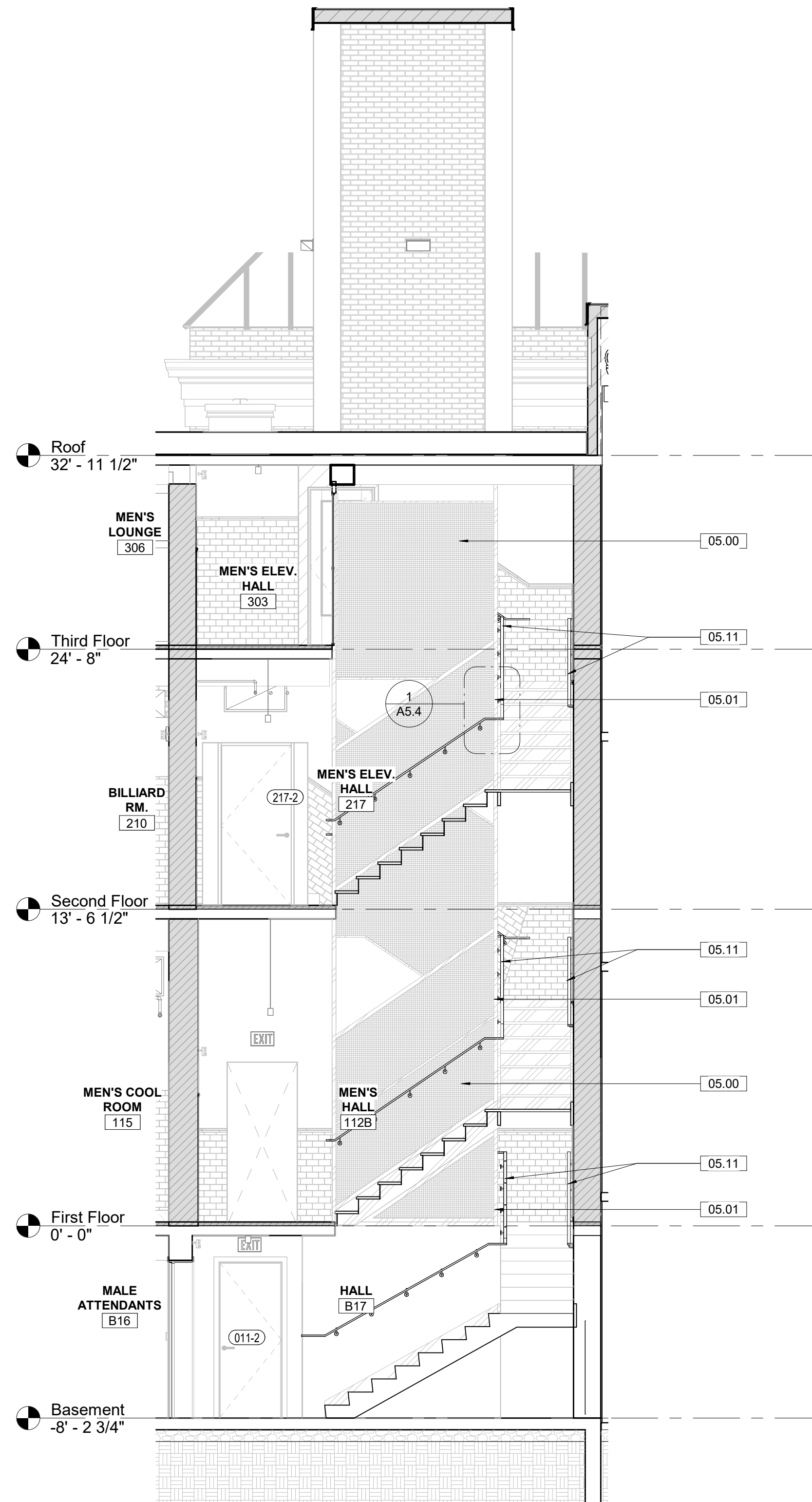
- A. DO NOT SCALE FROM THE DRAWINGS. ALL DIMENSIONS ARE APPROXIMATE. ACTUAL FIELD VERIFIED DIMENSIONS SHALL BE OBTAINED BY THE GENERAL CONTRACTOR OR THE APPLICABLE SUB-CONTRACTORS BEFORE SUBMITTING SHOP DRAWINGS, ORDERING MATERIALS, OR THE COMMENCEMENT OF CONSTRUCTION.
- B. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING CONDITIONS, IDENTIFYING ADDITIONAL TREATMENT WORK THAT MAY BE REQUIRED FOR THE INSTALLATION OF NEW WORK.
- C. THE CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS PRIOR TO COMMENCING ANY WORK. EXISTING CONDITIONS INCLUDE UTILITY LOCATIONS, EXISTING STRUCTURE LOCATIONS, AND EXISTING FIELD DIMENSIONS. THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES DETRIMENTAL TO THE PROPER EXECUTION OF NEW WORK.

**KEYNOTES**

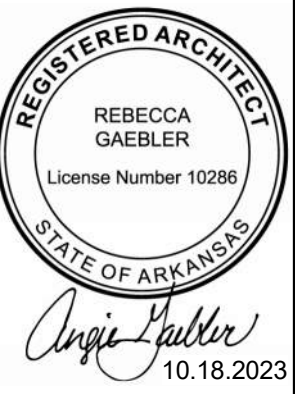
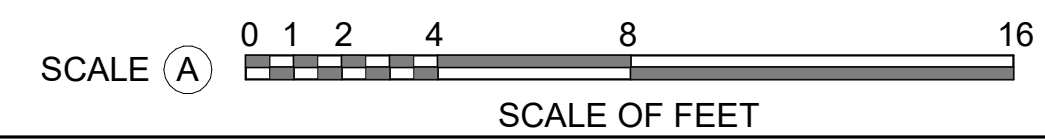
|       |  |
|-------|--|
| 05.00 | 055213, 099123 - NORTH/SOUTH STAIRS: STRIP AND REPAINT EXISTING HISTORIC ELEVATOR CAGE TO REMAIN (ALL LEVELS - BASEMENT THROUGH 3RD FLOOR). PAINT WITH COLOR FROM HISTORIC PAINT ANALYSIS. MAKE REPAIRS TO ELEVATOR CAGE FOR SAFETY. REFERENCE VERTICAL CIRCULATION INTERIOR ELEVATION. REFER TO MATERIALS TEST REPORT FOR LEAD PAINT TESTING. |
| 05.01 | 055213, 099123 - NORTH/SOUTH STAIRS: INSTALL METAL SUPPORT AT EXISTING ELEVATOR CAGE TO SUPPORT ANCHORING ON NEW HANDRAIL BRACKETS. PREP, PRIME, AND PAINT.  |
| 05.11 | 055213, 099123 - NORTH/SOUTH STAIR: INSTALL NEW ABAAS COMPLIANT STEEL HANDRAIL AT ALL LEVELS - BASEMENT THROUGH 3RD FLOOR. PREP, PRIME AND PAINT IN THE FIELD. ALL ANCHORS TO BE STAINLESS STEEL.  |



**1** Section - South Stair N-S  
A5.7 1/4" = 1'-0" SCALE (A)



**2** Section - South Stair and Elevator, N-S  
A5.7 1/4" = 1'-0" SCALE (A)



|   |                     |   |  |                           |
|---|---------------------|---|--|---------------------------|
| A/E FIRMS<br>PRIME/ARCH:<br>STRATA ARCHITECTURE<br>1701 CHAK STREET,<br>SUITE 100<br>KANSAS CITY, MO<br>T: 816.474.0900 | DESIGNED:<br>CA/AG  | SUB SHEET NO.<br><br><b>01</b><br><b>A5.7</b> | TITLE OF SHEET<br>MAURICE BATHHOUSE<br><b>VERTICAL CIRCULATION</b><br><br>REHABILITATE BATHHOUSES<br>HOT SPRINGS NATIONAL PARK | DRAWING NO.<br><b>128</b> |
|   | CADD:<br>CA/ZA/EM   |   |  | PMIS/PKG NO.<br>318915    |
|   | TECH. REVIEW:<br>AG |   |  | SHEET<br>71 OF 286        |
|   | DATE:<br>10.27.2023 |   |  |                           |

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