

**SC JOHNSON AR - STE 300
RENOVATION**

**903 N. 47TH ST. STE 300
ROGERS, AR 72756**



2	5	ISSUE FOR BID & PERMIT	01/07/2026
	2	90% CD REVIEW	11/11/2025
DELTA	ISSUE	DESCRIPTION	DATE

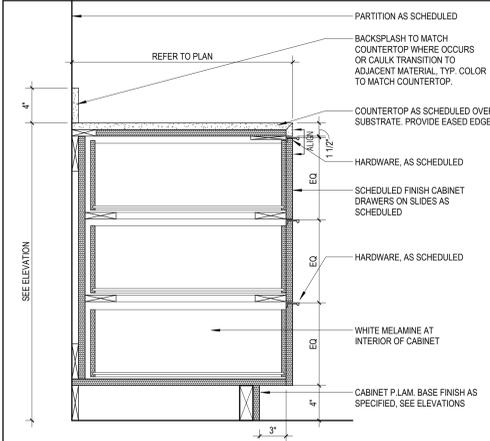
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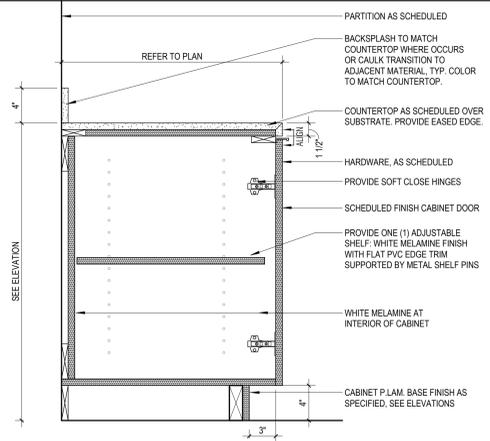
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Owner Approval
055CJIS.0037.000 As indicated
Job No. Scale

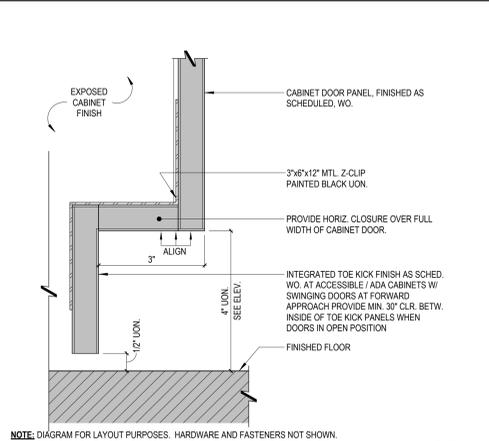
**TYP CASEWORK DETAILS
A-8.4**



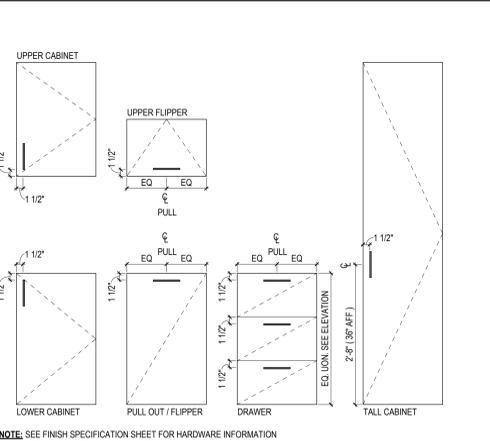
12 TYP. BASE CABINET - WITH THREE DRAWERS
1 1/2" = 1'-0"



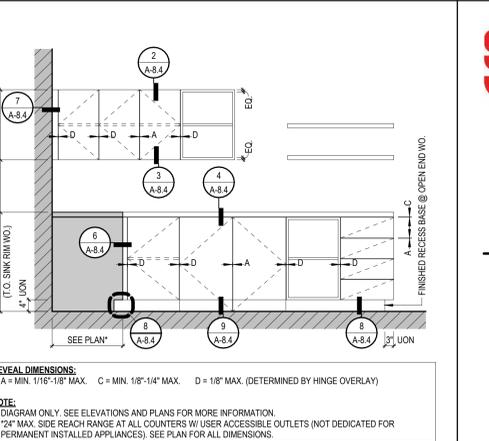
13 TYP. BASE CABINET - WITH DOORS
1 1/2" = 1'-0"



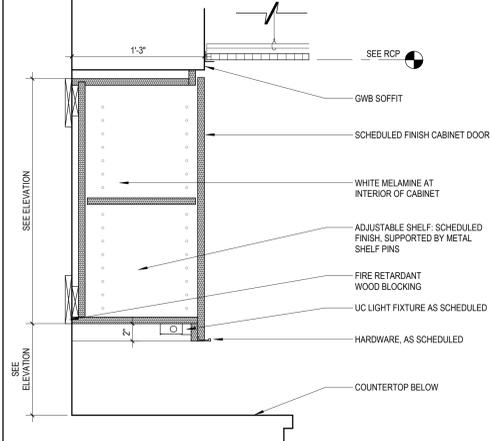
9 TYP. BASE CABINET INTEGRATED TOE-KICK @ ACCESSIBLE CABINET W/ FORWARD APPROACH
6\"/>



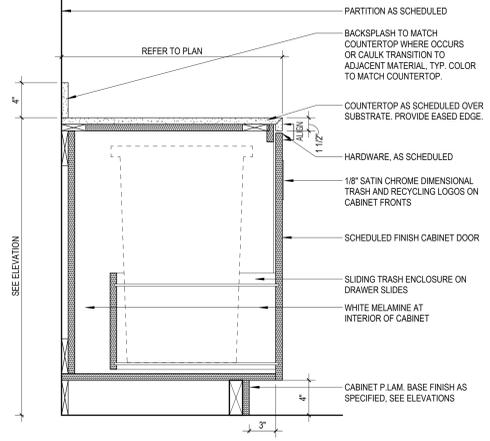
5 TYP. HARDWARE LOCATION DIAGRAM - WIRE / BAR PULLS
3/4\"/>



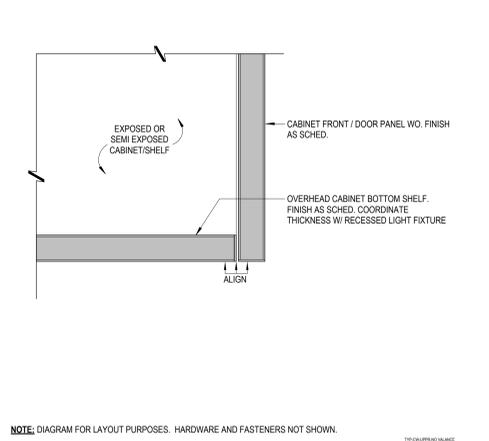
1 TYP. DIAGRAM - FLUSH OVERLAY FRAMELESS CASEWORK
1/2\"/>



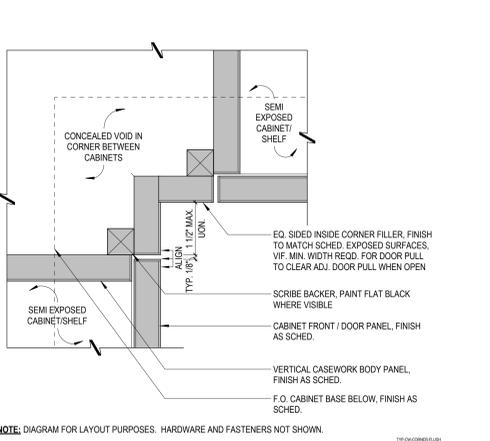
18 TYP. UPPER CABINET - WITH DOOR AND UC LIGHT
1 1/2\"/>



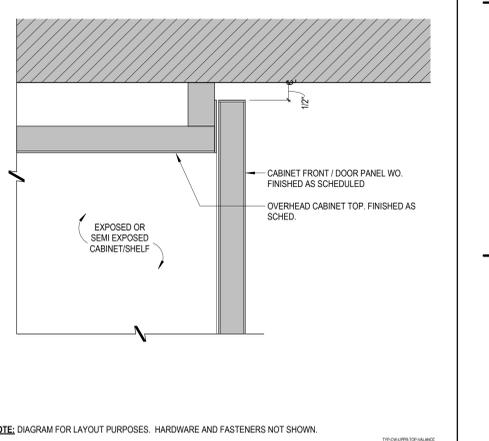
14 TYP. BASE CABINET - WITH TRASH PULLOUT
1 1/2\"/>



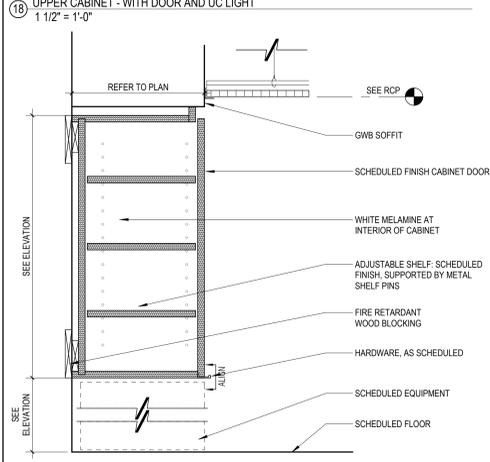
10 TYP. OVERHEAD CASEWORK CABINET W/O LIGHT VALANCE
6\"/>



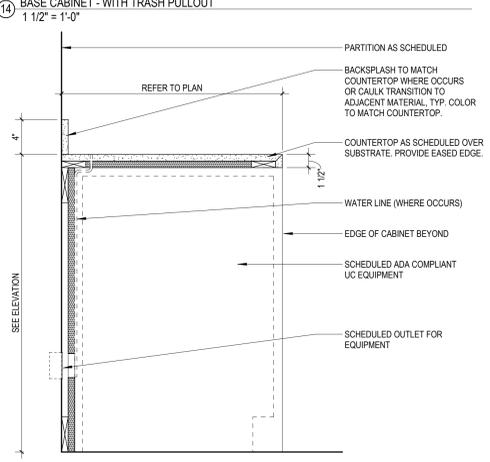
6 TYP. CASEWORK CABINET - FLUSH CORNER - PLAN VIEW
6\"/>



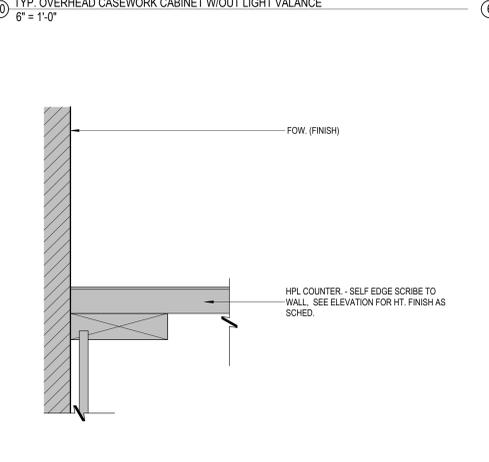
2 TYP. UPPER CABINET AT SOFFIT
6\"/>



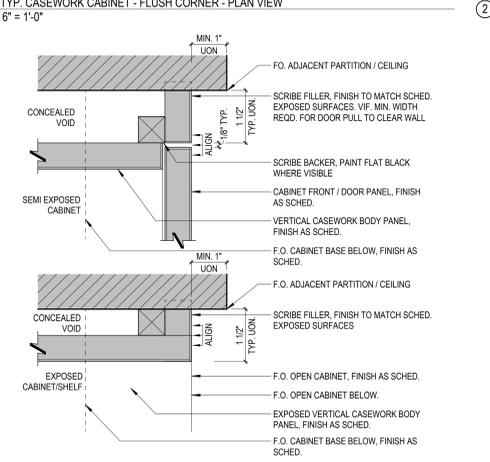
19 TYP. UPPER CABINET - WITH EQUIPMENT BELOW
1 1/2\"/>



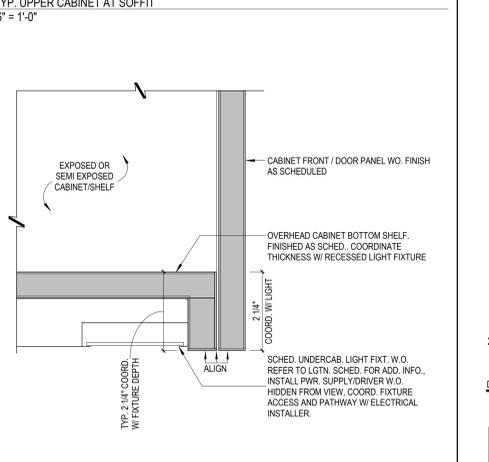
15 TYP. BASE CABINET - WITH ACCESSIBLE APPLIANCE
1 1/2\"/>



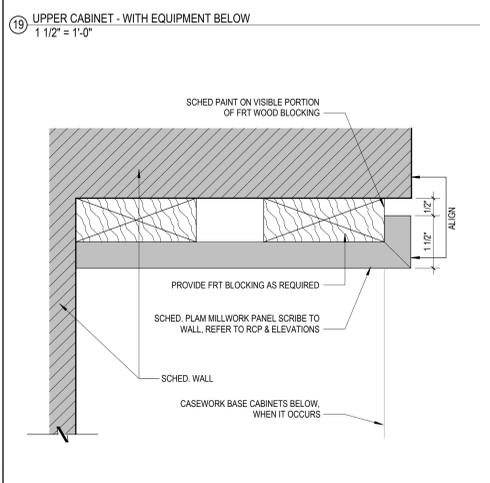
12 TYP. CASEWORK COUNTER TOP - SCRIBE TO PARTITION
6\"/>



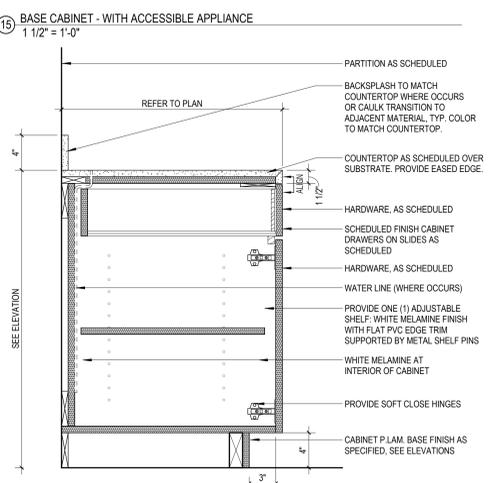
7 TYP. CASEWORK CABINET - FLUSH SCRIBE FILLER - PLAN VIEW
6\"/>



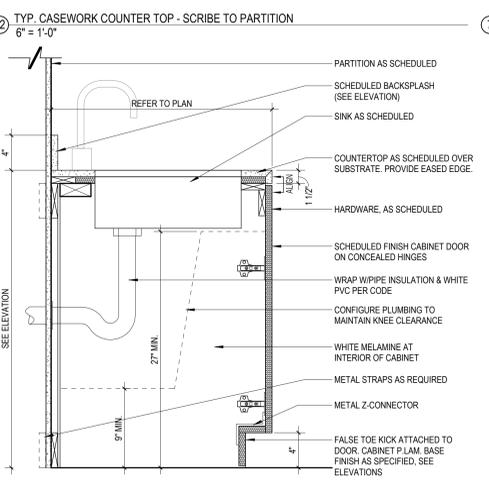
3 TYP. OVERHEAD CASEWORK CABINET W/ LIGHT VALANCE
6\"/>



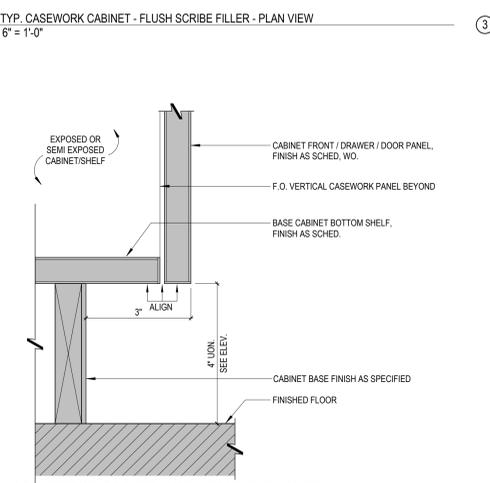
20 CASEWORK PANEL DETAIL
6\"/>



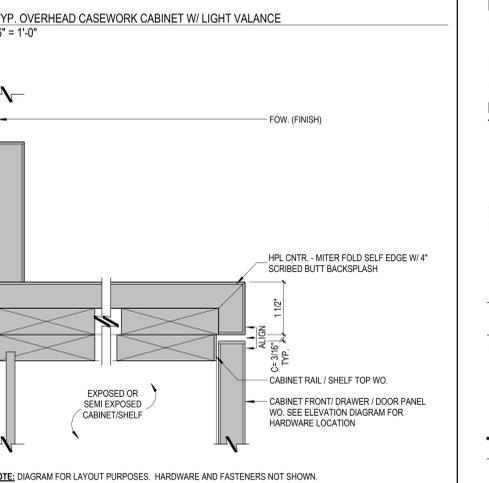
16 TYP. BASE CABINET - WITH DRAWER
1 1/2\"/>



11 TYP. BASE CABINET - ADA SINK W/ DOUBLE DOORS (INTEGRAL TOE KICK)
1 1/2\"/>



8 TYP. BASE CABINET TOE-KICK
6\"/>



4 TYP. CASEWORK COUNTER TOP ALIGNED W/ FACE OF CABINET
6\"/>