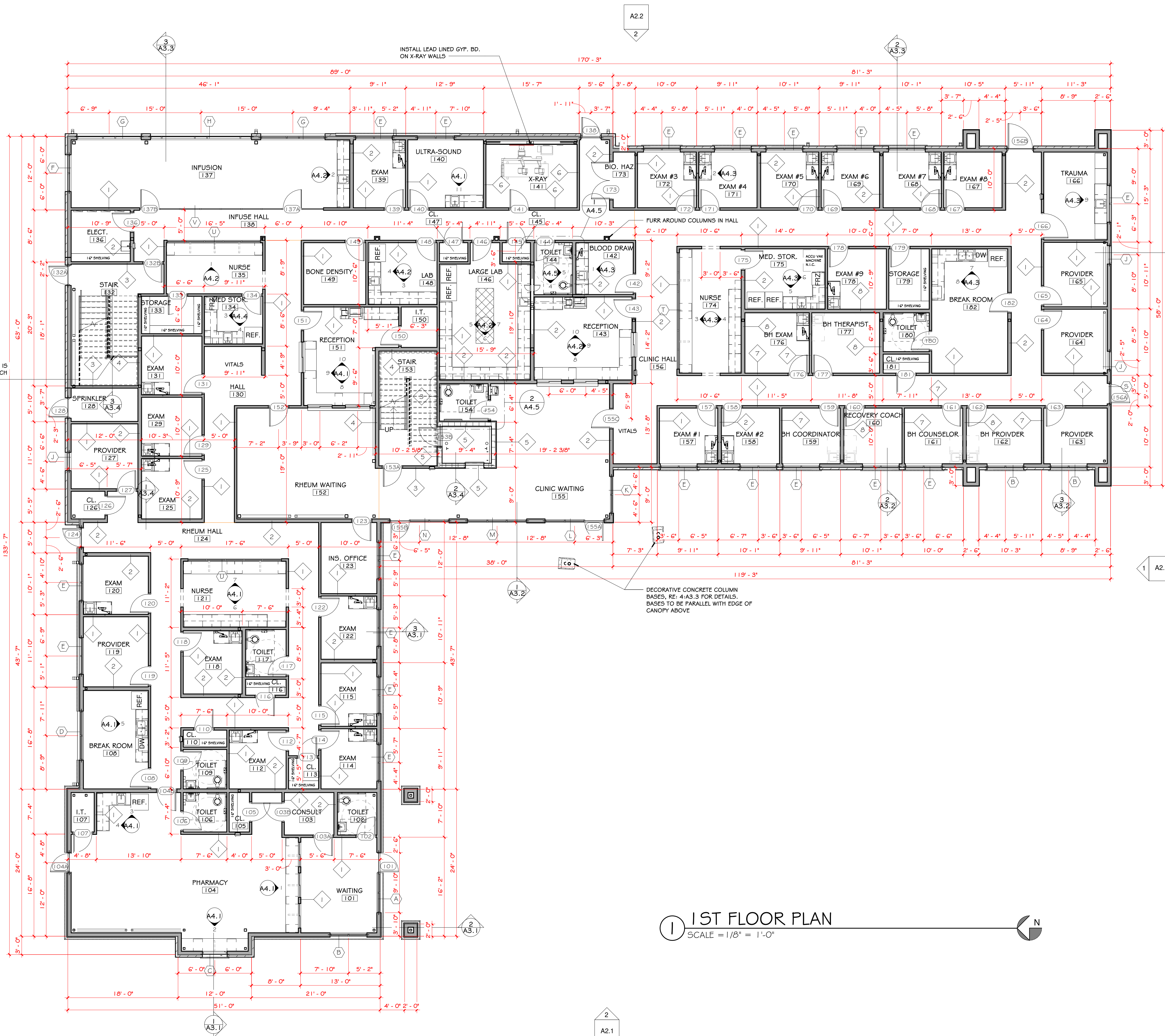
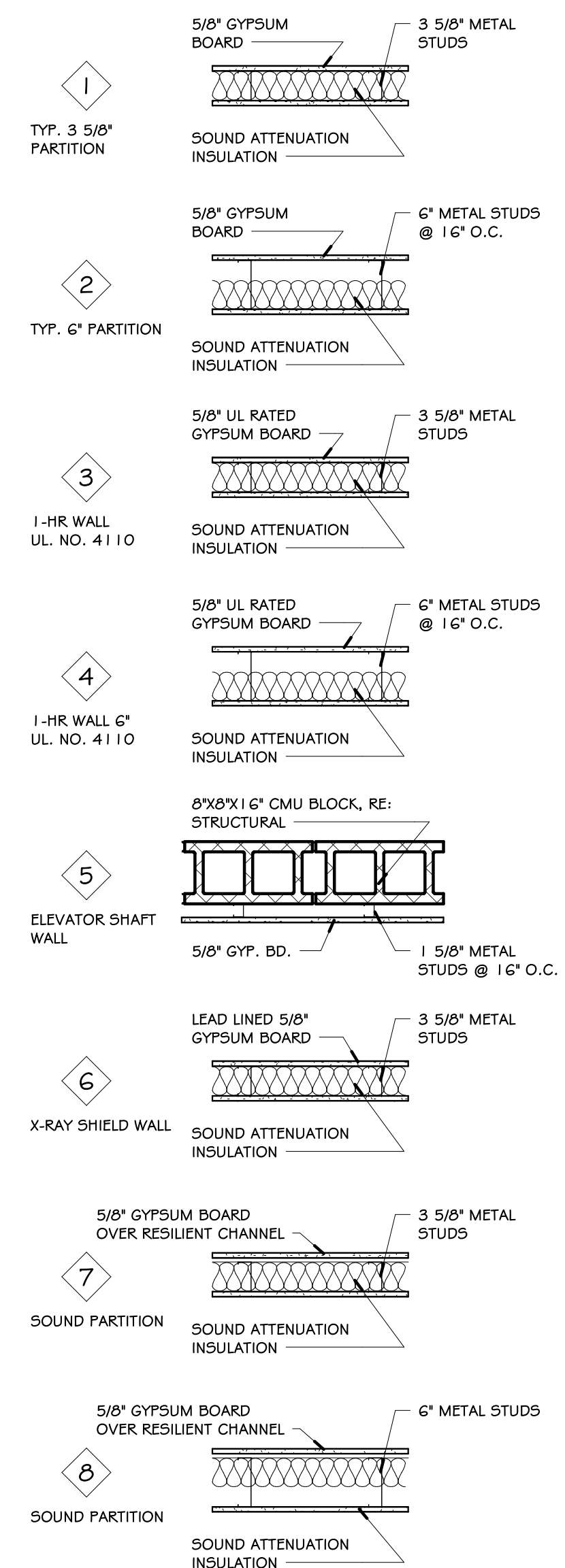




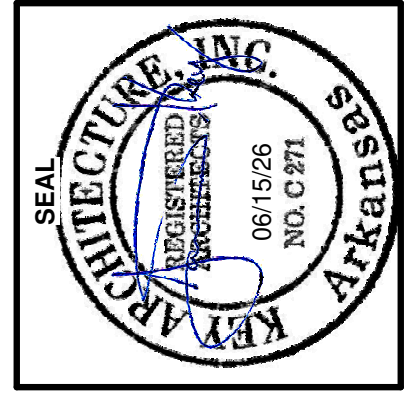
1 1ST FLOOR PLAN  
SCALE = 1/8" = 1'-0"

GENERAL NOTES

1. ALL WORK SHALL COMPLY WITH THE REQUIREMENTS OF THE MUNICIPALITY AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.
2. ALL WORK AND ALL FINISHES, INCLUDING TYPE, COLOR AND LOCATION, SHALL BE COORDINATED WITH THE OWNER.
3. ALL DIMENSIONS ARE TO CENTERLINE OF COLUMNS, FACE OF BUILDING LINE OR STUD, TYPICAL, UNLESS NOTED OTHERWISE (U.N.O.). WHEN NOTED AS EXISTING THE DIMENSIONS SHOWN ARE TO FACE OF EXISTING FINISH PRIOR TO START OF CONSTRUCTION.
4. VERIFY ALL DIMENSIONS, DOOR AND WINDOW SIZES AND LOCATIONS PRIOR TO LAYOUT WITH THE OWNER. COORDINATE ALL OWNER PROVIDED EQUIP.
5. ALL DOOR AND WINDOW DIMENSIONS ARE NOMINAL AND MUST BE COORDINATED WITH MANUFACTURERS. ROUGH OPENING DIMENSIONS ARE TO BE COORDINATED WITH DOOR AND WINDOW SHOP DRAWINGS.
6. VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO START OF WORK. CONTRACTOR TO NOTIFY ARCHITECT TO ANY DISCREPANCY WITH THE PLANS AND SPECIFICATIONS PRIOR TO BEGINNING WORK.
7. PROVIDE FIRE EXTINGUISHERS PER NFPA-10 AND COORDINATE WITH LOCAL BUILDING AND/OR FIRE OFFICIALS.
8. PROVIDE KNOX BOX ON EXTERIOR OF BUILDING, COORDINATE EXACT LOCATION WITH LOCAL BUILDING AND/OR FIRE OFFICIALS.
9. PROVIDE WOOD BLOCKING IN STUD WALLS FOR ANCHORAGE OF GRAB BARS, PAPER HOLDERS, VANITIES, WALL MOUNTED DOOR STOPS, SINKS, SHELVING, TELEVISIONS, AND ANY OWNER PROVIDED EQUIPMENT OR FURNISHINGS. COORDINATE WITH OWNER PRIOR TO COVER-UP.
10. PROVIDE BATT INSULATION AT ALL EXTERIOR WALLS AND SOUND ATTENUATION BLANKETS AT ALL NEW WALLS AT TOILET AREAS UNLESS NOTED OTHERWISE.
11. PROVIDE 1 1/2" RIGID INSULATION FULL HEIGHT AT PERIMETER OF BUILDING STEM WALLS + BASEMENT WALLS, AND FOR 2'-0" HORIZONTAL UNDER SLABS. INSULATION SHALL MEET ALL STATE AND LOCAL ENERGY CODES.
12. TOILET ROOM TO BE PROVIDED WITH FORCED AIR VENTILATION TO THE EXTERIOR.
13. PROVIDE ROOM SIGNAGE AT ALL DOORS AS REQUIRED BY THE INTERNATIONAL BUILDING CODE, ASH A117.1, AND THE AMERICANS WITH DISABILITY ACT. COORDINATE WITH OWNER FOR NAMES, NUMBERS, STYLE AND TYPE OF SIGN. ALL SIGNAGE TO HAVE RAISED BRAILLE CHARACTERS AS REQUIRED.
14. CONTRACTOR IS TO PROVIDE ALL FLASHING, COUNTER FLASHING, SEALANTS, AND FASTENERS TO MAKE WATER TIGHT ALL BUILDING FINISHES, SYSTEMS AND ASSEMBLIES. PROVIDE ALL ITEMS REQUIRED BY MANUFACTURE AND / OR BEST PRACTICES, DETAILED IN CONTRACT DOCUMENTS OR NOT, PROVIDE APPROPRIATE FLASHING AND SEALANTS AT ALL JOINTS BETWEEN DISSIMILAR MATERIALS INCLUDING BY NOT LIMITED TO JOINTS IN COPINGS, PERIMETERS OF EXTERIOR DOORS AND WINDOWS, ROOF AND WALL PENETRATIONS AND ROOF AND WALL INTERSECTIONS.
15. THE GENERAL CONTRACTOR WILL TAKE FULL RESPONSIBILITY FOR THE MEANS AND METHODS OF ALL CONSTRUCTION ON SITE. THE CONTRACTOR WILL MAKE THE ARCHITECT AWARE OF ANY REQUESTS FOR INFORMATION, REQUESTS FOR CLARIFICATIONS, OR DISCREPANCIES IN THE DRAWINGS IN WRITING.



PARTITION SCHEDULE  
SCALE = 3/4" = 1'-0"



**KEY ARCHITECTURE INC.**  
P.O. BOX 748 FAYETTEVILLE, ARKANSAS 72702  
PH: 479.444.6066 FAX: 479.444.1445

FOR PERMIT & CONSTRUCTION

|                                                                              |  |                   |      |
|------------------------------------------------------------------------------|--|-------------------|------|
| NEW ARCARE MEDICAL OFFICE BUILDING<br>2709 Massard Rd<br>FT. SMITH, AR 72903 |  | Revision Schedule |      |
|                                                                              |  | Rev. #            | Date |
|                                                                              |  | Description       |      |

|                                                                              |  |                                               |  |
|------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| NEW ARCARE MEDICAL OFFICE BUILDING<br>2709 Massard Rd<br>FT. SMITH, AR 72903 |  | Arcare<br>117 S. 2ND ST.<br>AUGUSTA, AR 72006 |  |
|------------------------------------------------------------------------------|--|-----------------------------------------------|--|

|                   |                   |
|-------------------|-------------------|
| DATE<br>06/15/26  | DRAWN BY<br>ELP   |
| PROJECT #<br>2517 | CHECKED BY<br>JTK |

|            |  |
|------------|--|
| SHEET      |  |
| A1.1       |  |
| FLOOR PLAN |  |

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