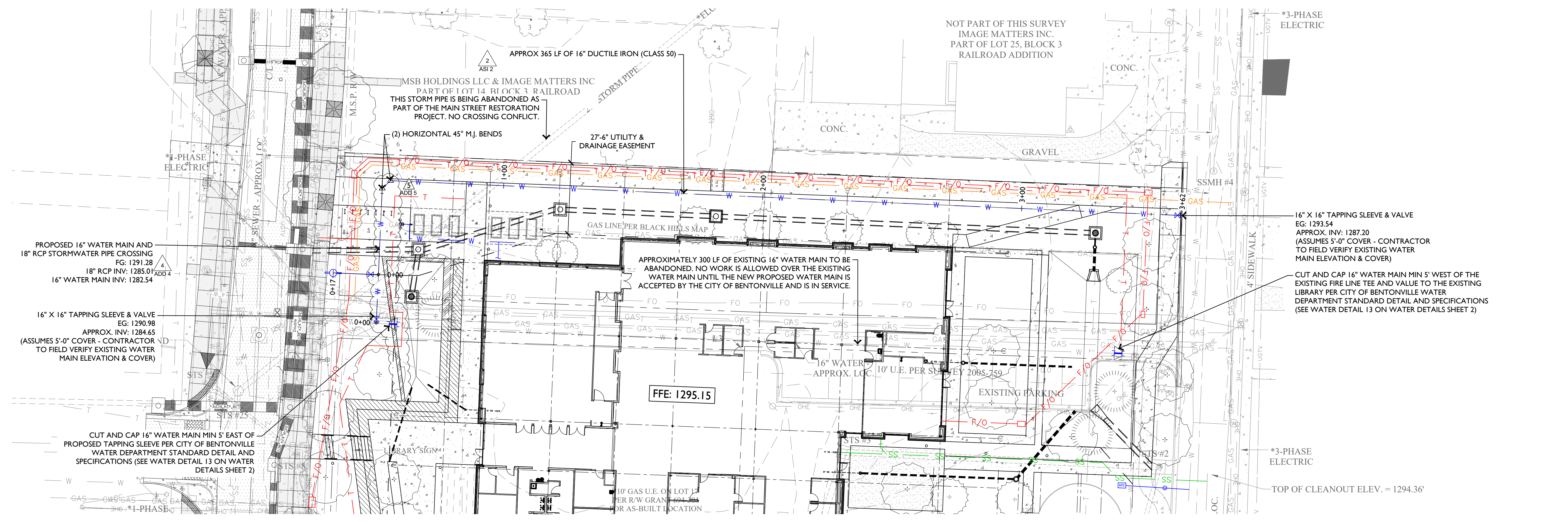


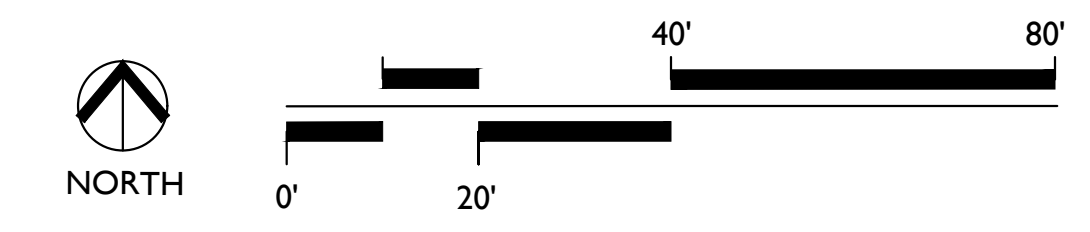
**PROPOSED UTILITY LEGEND**

W	WATER LINE
SS	SANITARY SEWER LINE
GAS	GAS LINE
T	TELECOM LINE
F/O	FIBER OPTIC LINE
⊕	WATER METER
⊕	GATE VALVE FOR WATER
⊕	FIRE DEPARTMENT CONNECTION (FDC)

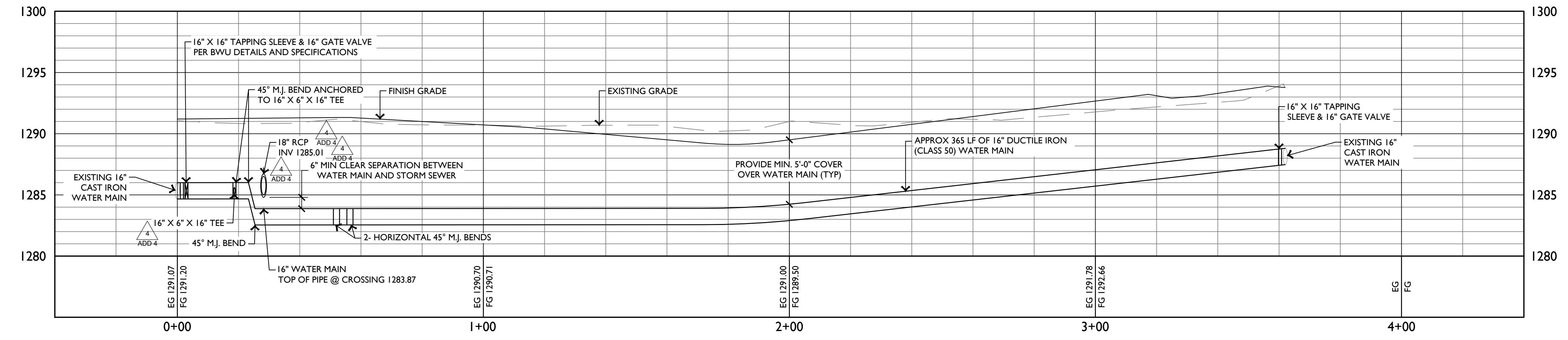


**1 16 INCH WATER MAIN PLAN**

SCALE: 1" = 20'-0"



**16 INCH WATER MAIN PROFILE**



**2 16 INCH WATER MAIN PROFILE**

HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 5'-0"

**Architecture and Interiors**

**MSRDesign**  
510 Marquette Avenue South, Suite 200  
Minneapolis, MN 55402 | 612.375.0336

**Associate Architect**

**Hight Jackson Associates PA**  
5201 W Village Pkwy #300  
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**Civil Engineer**

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**Landscape Architect**

**TEN x TEN**  
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Minneapolis, MN 55414 | 612.440.8369

**Structural Engineer**

**Tatum Smith Welcher Engineers, Inc.**  
3100 S Market St #202  
Rogers, AR 72758 | 479.621.6128

**MEP Engineer**

**HP Engineering, Inc.**  
5214 W Village Pkwy #120  
Rogers, AR 72758 | 479.899.6370



**Bentonville Public Library Expansion**  
405 S Main Street  
Bentonville, AR 72712  
AFC - Bentonville Public Library Expansion - LSD22-0062 - REVISION 2 - 7/24/2023

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the Laws of the State of Minnesota.



Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Date \_\_\_\_\_ License No \_\_\_\_\_

**BID SET**

**ISSUE / REVISION**

Mark	Date	Description
12/16/2021	12/16/2021	SCHEMATIC DESIGN PRICING
06/22/2022	06/22/2022	DESIGN DEVELOPMENT PRICING
8/12/2022	8/12/2022	DD VE OPTION B
10/13/2022	10/13/2022	PRE APP SET
10/28/2022	10/28/2022	LARGE SCALE DEVELOPMENT SUBMITTAL
10/31/2022	10/31/2022	CD PRICING SET
11/14/2022	11/14/2022	SECOND LRD SUBMITTAL
11/28/2022	11/28/2022	THIRD LRD SUBMITTAL
12/21/2022	12/21/2022	PERMIT SET
01/06/2023	01/06/2023	BID SET
01/18/2023	01/18/2023	BID SET - ADDENDUM 1
02/22/2023	02/22/2023	BID SET - ADDENDUM 3
03/30/2023	03/30/2023	ASI 2
05/25/2023	05/25/2023	ASI #4
07/24/2023	07/24/2023	ASI 5

**16 INCH WATER MAIN PLAN & PROFILE**

**C210**