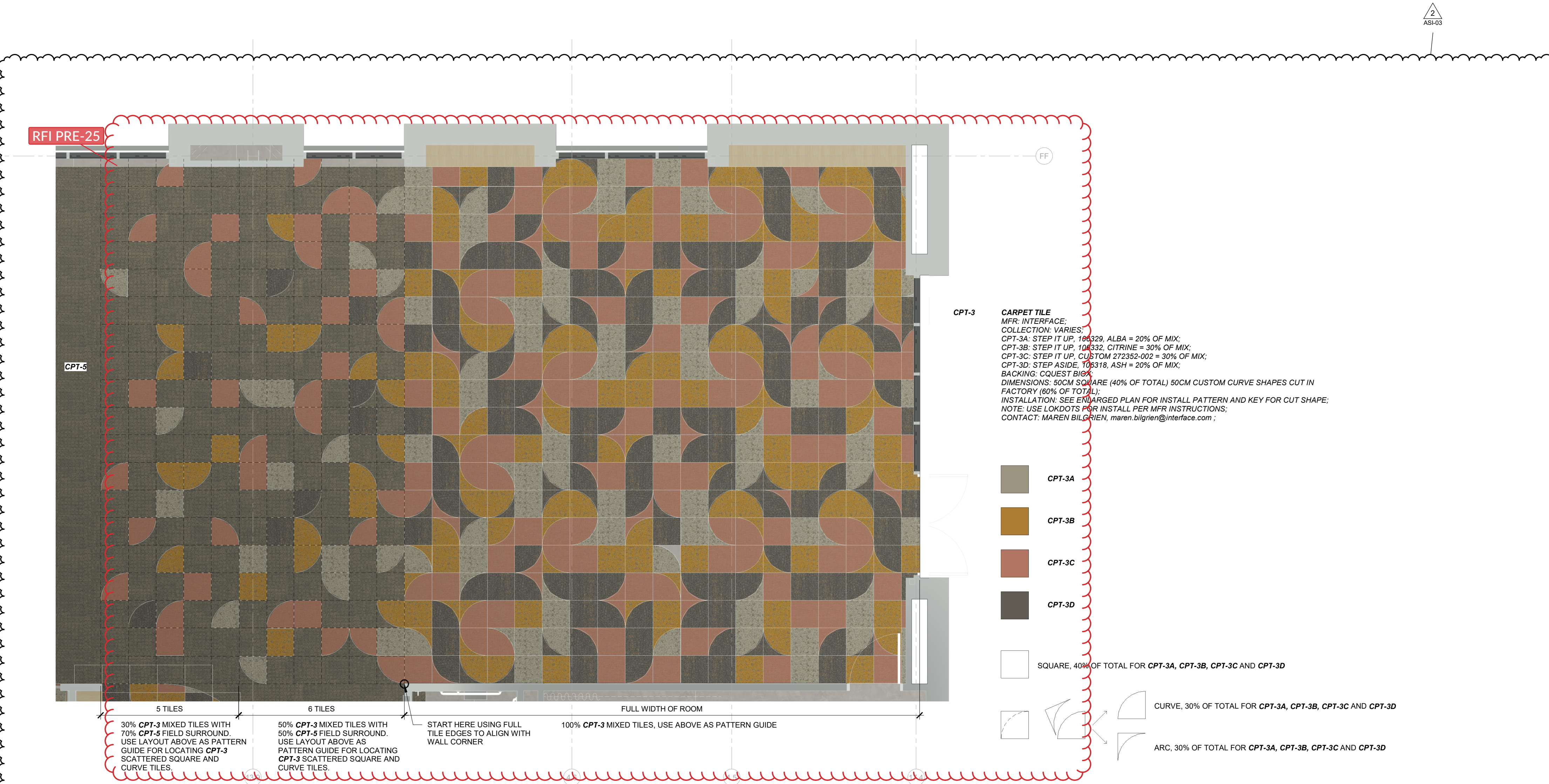
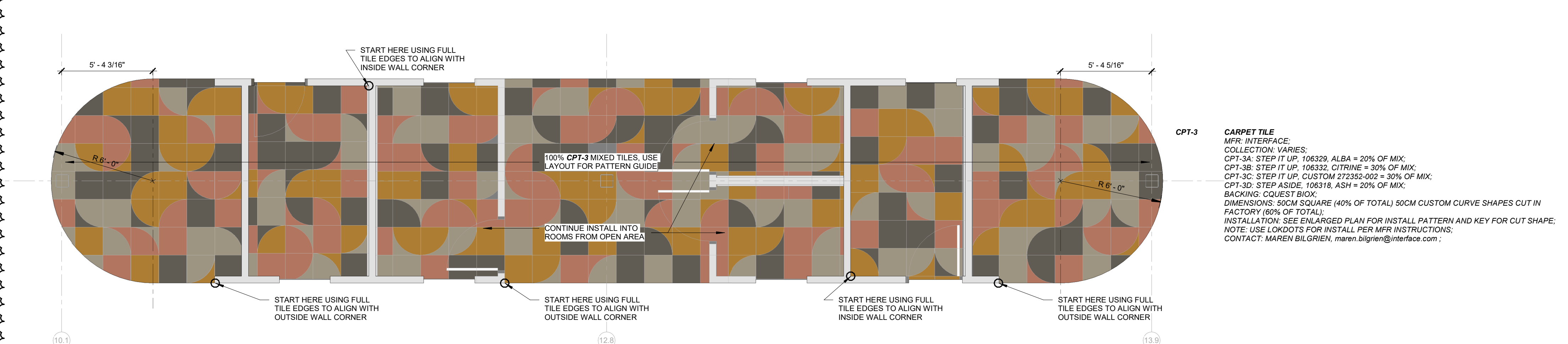


**1 LEVEL 1 - NORTH - YOUTH STUDY**  
A191 1/4" = 1'-0"



**2 STORYTIME ROOM ENLARGED FINISH PLAN - CPT-3 INSTALL DIAGRAM**  
A191 1/4" = 1'-0"

**3 CPT-3 KEY**  
A191 1/4" = 1'-0"



**4 YOUTH STUDY ROOMS ENLARGED FINISH PLAN - CPT-3 INSTALL DIAGRAM**  
A191 1/4" = 1'-0"

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Project No. 20210037

**Bentonville Public Library Expansion**  
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I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the Laws of the State of Arkansas.

Architect Seal

Signature  
 Print Name **Matthew Kriestord**  
 Date 5/30/2023 License No. 10100

**ASI-03**

**ISSUE / REVISION**

Mark	Date	Description
	10/26/2022	LARGE SCALE DEVELOPMENT SUBMITTAL
	11/14/2022	SECOND LSD SUBMITTAL
	11/28/2022	THIRD LSD SUBMITTAL
	12/11/2022	PERMIT SET
	1/6/2023	BID SET
1	02/22/2023	BID SET - ADDENDUM 3
2	5/30/2023	ASI-03

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ENLARGED PLANS AND ELEVATIONS

**A191**