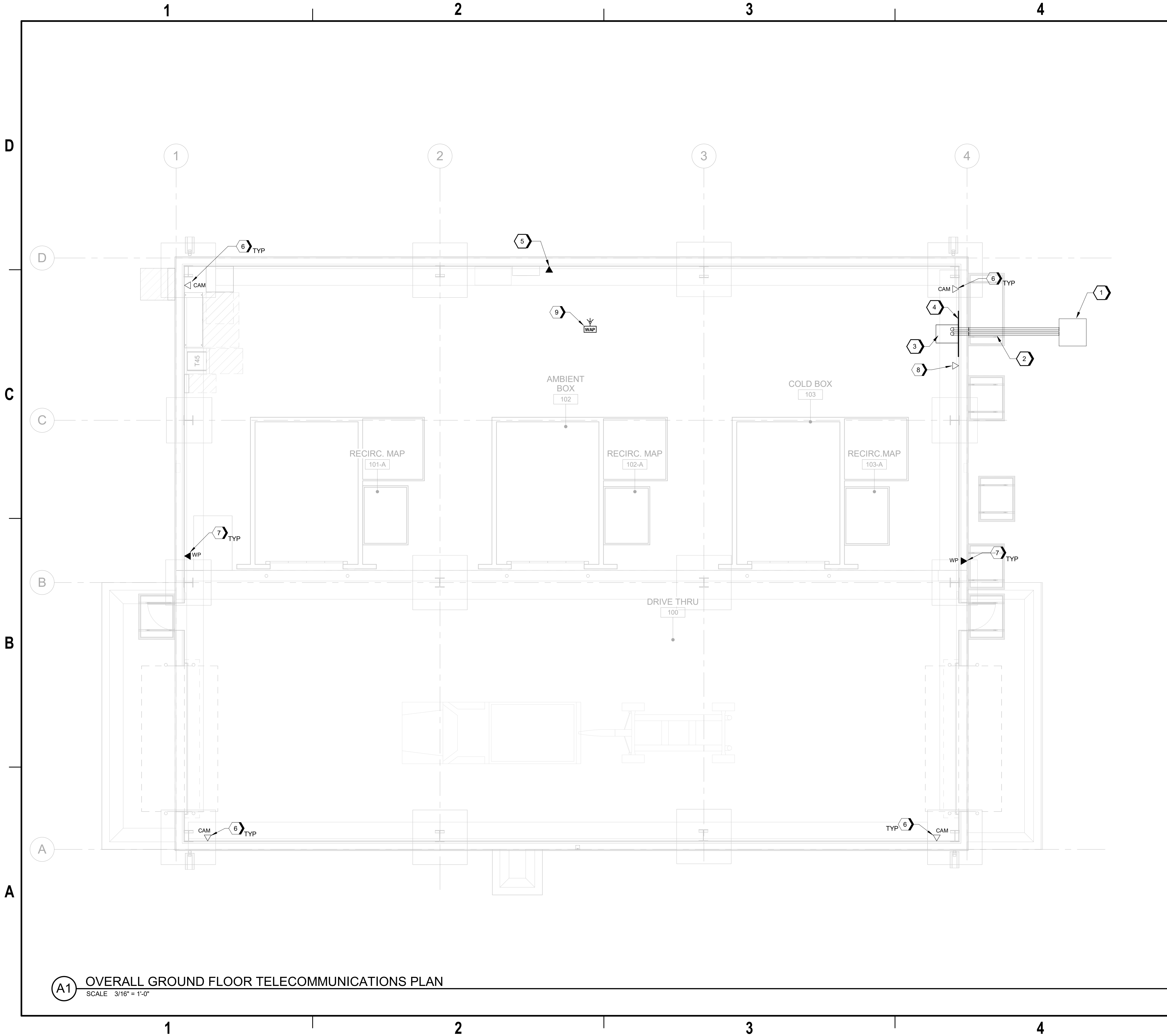


9/13/2024 7:36:21 AM T-102  
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**A1** OVERALL GROUND FLOOR TELECOMMUNICATIONS PLAN  
SCALE 3/16" = 1'-0"

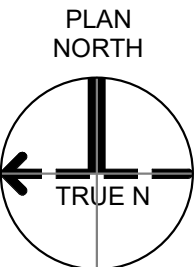
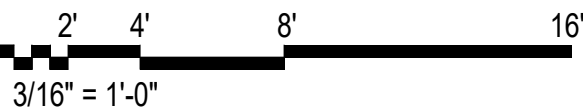
**GENERAL SHEET NOTES**

- A. ALL OUTLETS TO BE EXTENDED FROM THE TELECOMMUNICATIONS EQUIPMENT CABINET USING APPROPRIATELY SIZED RMC.
- B. CONDUITS MUST MEET NEC REQUIREMENTS AS THEY APPLY TO THE AREA THEY OCCUPY. CONDUIT MUST HAVE 50% SPARE CAPACITY FOR FUTURE CABLE.

**#)SHEET KEYNOTES**

1. PROVIDE 3' x 3' HANDHOLE 10' FROM BUILDING FOR INTERCONNECTION TO FIBER HUT #2.
2. PROVIDE TWO (2) 4-INCH CONDUIT EXTENSIONS FROM WALL MOUNT CABINET TO STUB-UP LOCATION. STUB-UP TO BE IN A HANDHOLE 10' FROM BUILDING FOR INTERCONNECTION TO FIBER HUT #2.
3. PROVIDE TELECOM 26 RU WALL MOUNTED EQUIPMENT CABINET 24"H x 30"D x 48"H.
4. PROVIDE 4' WIDE x 8' HIGH 3/4" GRADE AC PLYWOOD BACKBOARD.
5. PROVIDE DESK TELEPHONE OUTLET.
6. CAMERA OUTLET TO BE LOCATED APPROXIMATELY 8' AFF OR AS NEEDED TO PROVIDE CLEAR 90-DEGREE FIELD OF VIEW (FOV).
7. PROVIDE OUTLET FOR WEATHERPROOF WALL PHONE. TOP OF PHONE AT 48" AFF.
8. DATA OUTLET FOR CCTV PATCH PANEL. SEE TY-101.
9. PROVIDE TWO (2) CAT 6A CABLES AND OUTLET BOX FOR WIRELESS ACCESS POINT (WAP). THE CAT 6A CABLES ARE ROUTED BACK TO THE TELECOMMUNICATIONS CABINET USING 1-INCH CONDUIT FOR TERMINATION.

**GRAPHIC SCALE(S)**



|                          |                                    |
|--------------------------|------------------------------------|
| SHEET NO<br><b>T-102</b> |                                    |
| SCALE                    | 3/16" = 1'-0"                      |
| DATE                     | 09/18/2024                         |
| PROJ                     | D3754502                           |
| DWG                      | CIMDN-OSD_Conditioning-Boxes_T-102 |

**JACOBS**

TELECOMMUNICATION  
FLOOR PLAN

Conditioning-Boxes  
Camden OSD  
Calhoun County, Arkansas  
Aerojet Rocketdyne

|        |            |  |    |          |    |
|--------|------------|--|----|----------|----|
| DESIGN | NO.        | DATE                                     | BY | APPROVED | MT |
| 0      | 09/18/2024 | 100% ISSUED FOR CONSTRUCTION - EXPANSION | BP | APVD     | MT |
| CHK    | KR         | SL                                       | BP | APVD     | MT |

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